## NITED STATES OF AMERICA

No. 2/,3/1,

To all to whom these Presents shall come, Greeting:

Hiram Butter, of Shelly County, Habania, WHEREAS

ha & deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Musicaloosa, whereby it appears that full payment has been made by the said

Morano Buller

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter of the South West fractional quarter of Vection Sineteen, in Sownship Swenty two, of Range Sho, West, in the District of Lands Onlight to Lale at Suscalorsa, Alabama, contain-ing Forty acres, and Shirty Veven hundredthe of an acre,

> Shelby Cnty Judge of Probate, AL 12/05/2012 11:04:25 AM FILED/CERT

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract ha & been purchased by the said Mornaud Briller,

NOW KNOW YE, That the

MINIST States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Minario Buller,

and to Mil heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Miram Butter,

and to Lie heirs and assigns forever.

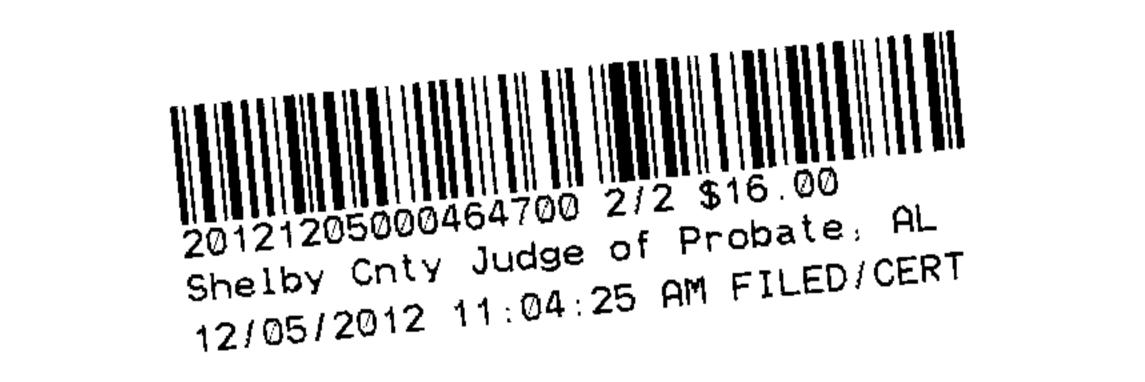
In Testimony Whereot, Is Franklin Owie PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIDSU under my hand, at the CITY OF WASHINGTON, the Just day of Augustin the Year of our Lord one thousand eight hundred and fifty this

Independence of the United States the Seventy- Eighth

BY THE PRESIDENT: Hanklin Purce AND BUT OF THE PROPERTY OF THE

By I'mo . H. Wheeler afsi-Sa IN Granger RECORDER of the General Land Office.



Bureau of Land Management Eastern States 7450 Boston Boulevard Springfield, VA 22153

NOV 27 2012

Date

I hereby certify that this reproduction is a true copy of the offical record on file in this office.

Authorized Signature