

347.

# THE UNITED STATES OF AMERICA,

CERTIFICATE  
No. 27,309.

To all to whom these Presents shall come, Greeting:

**WHEREAS** *Wiram Butler*, of *Shelby County, Alabama*,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at *Insculosa*, whereby it appears that full payment has been made by the said

*Wiram Butler*,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the West half of the North West fractional quarter of Section Nineteen, in Township Twenty two, of Range One, West, in the District of Lands subject to Sale at *Insculosa, Alabama*, containing eighty acres, and twenty five hundredths of an acre,



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Shelby Cnty Judge of Probate, AL  
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according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Wiram Butler*;

**NOW KNOW YE**, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Wiram Butler*,

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Wiram Butler*,

and to *his* heirs and assigns forever.

**In Testimony Whereof**, I, *Franklin Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the first day of August -  
in the Year of our Lord one thousand eight hundred and fifty three and of the  
Independence of the United States the Seventy- eighth.

BY THE PRESIDENT:

*Franklin Pierce*  
By *J. M. H. Wheeler* Sec'y.

*J. N. Granger* RECORDER of the General Land Office.


Bureau of Land Management  
Eastern States  
7450 Boston Boulevard  
Springfield, VA 22153

**NOV 27 2012**

                      
Date

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office

                      
Authorized Signature

  
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