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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 27,274.

To all to whom these Presents shall come, Greeting:

WHEREAS *Miram Butler*, of *Shelby County, Alabama*,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at *Chuscaloosa*, whereby it appears that full payment has been made by the said

Miram Butler, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South fraction of the South West Fractional quarter of Section Nineteen, in Township Twenty two, of Range Two, West, in the District of Lands subject to sale at *Chuscaloosa, Alabama*, containing Forty Eight and Fifteen hundredths of an acre,

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Shelby Cnty Judge of Probate, AL
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according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Miram Butler*;

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Miram Butler*,

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Miram Butler,

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *first* day of *August* in the Year of our Lord one thousand eight hundred and *fifty three* and of Independence of the United States the Seventy-*Eighth*

BY THE PRESIDENT:

By

Franklin Pierce
Geo H. Wheeler Sec'y.

F. N. Granger RECORDER of the General Land Office.


Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153

NOV 27 2012

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Authorized Signature


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