



20121204000461920 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
12/04/2012 09:30:21 AM FILED/CERT



State of ALABAMA
County of SHELBY

UID: fdfb661e-7ebf-4abf-a89f-1afae7c49530
DOCID_0002112468812005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. , the current mortgagee ("Mortgagee"), of that certain Mortgage executed by DENVER L HARRIS AND, SANDRA T HARRIS HUSBAND AND WIFE as mortgagor, dated 10/26/2009 and filed for record 11/04/2009 in Mortgage Book N/A, Page N/A, Doc# 20091104000411700, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 26 day of November, 2012.

Mortgage Electronic Registration Systems, Inc.

By:

Maria Fregin

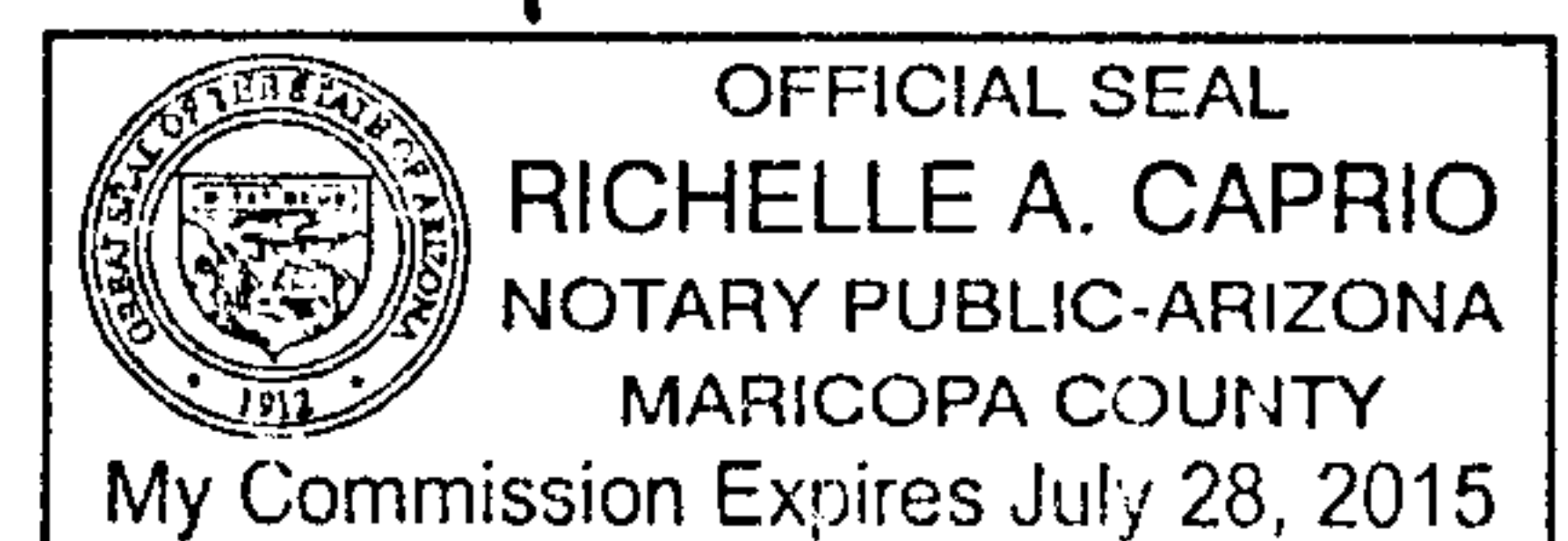
Its: Assistant Vice President

STATE OF ARIZONA
COUNTY OF MARICOPA

On 11-26-12, before me, Richelle A. Caprio, Notary Public, personally appeared Maria Fregin, Assistant Vice President of Mortgage Electronic Registration Systems, Inc. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Richelle A. Caprio
Notary Public



DENVER L HARRIS, SANDRA T HARRIS
401 Lakeshore Dr
Shelby, AL 35143

Document Prepared By and When Recorded Return To:
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