

UID: 0620dd45-c597-457e-99dd-a60793f93535
DOCID_000218569122005N

State of ALABAMA
County of SHELBY

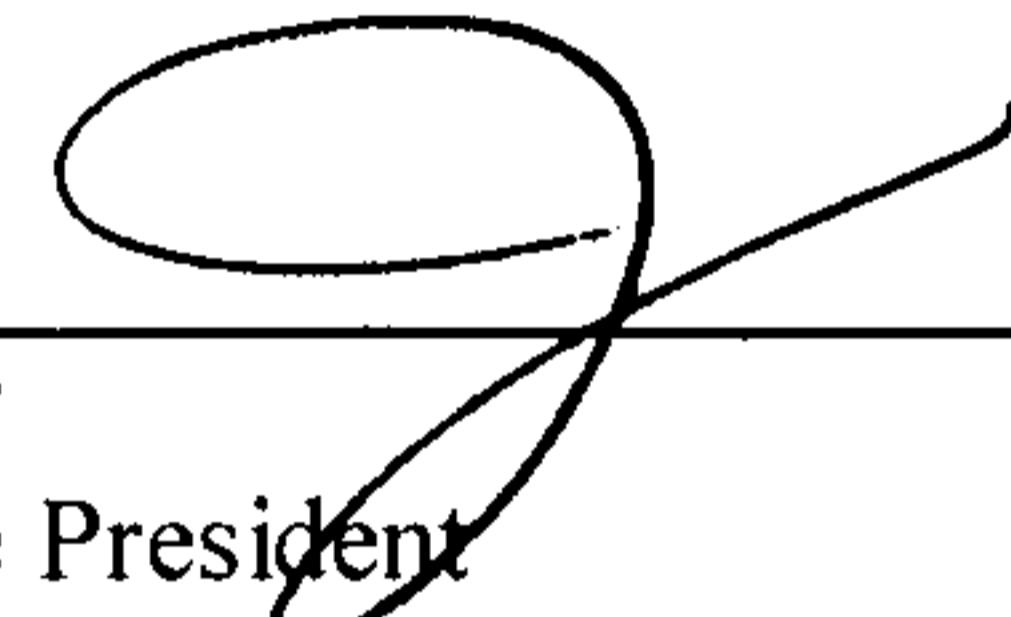
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. , the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

CHERRY S DEW AND, PRESTON J DEW WIFE AND HUSBAND
as mortgagor, dated 01/17/2003 and filed for record 01/27/2003 in Mortgage Book N/A, Page N/A, Doc# 20030127000047000, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 28 day of November, 2012.

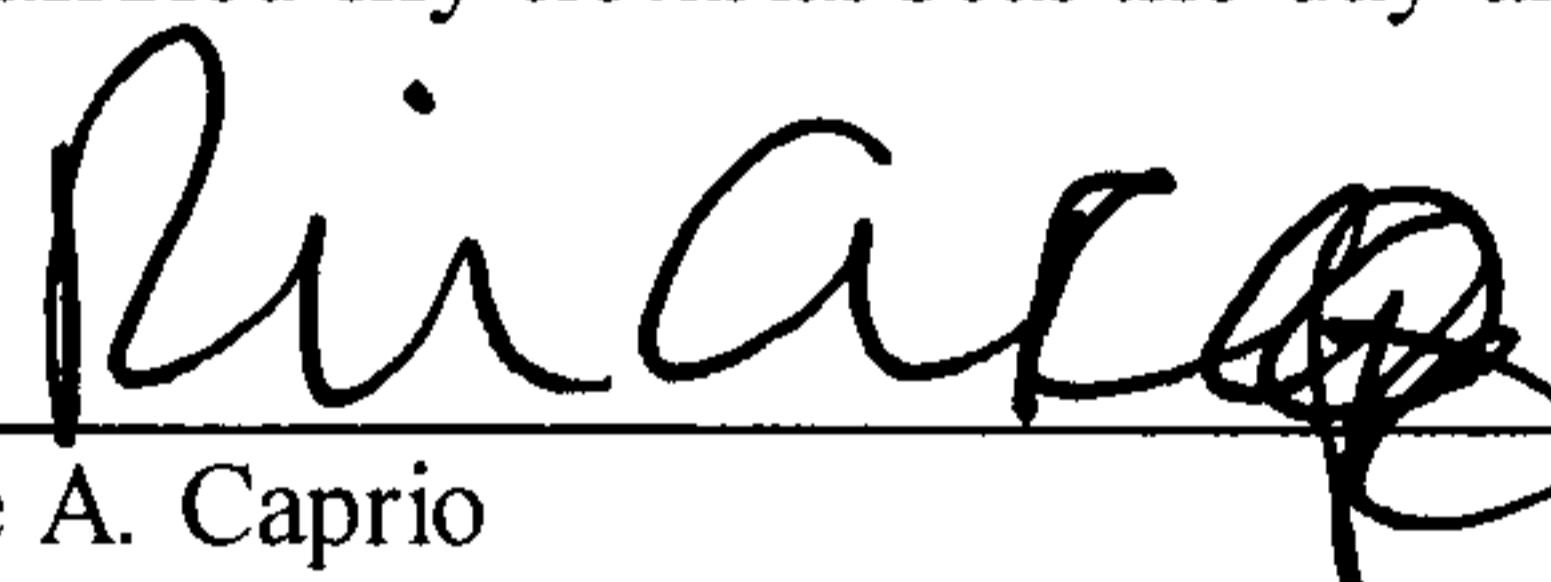
Mortgage Electronic Registration Systems, Inc.

By: 
Jennifer Baker
Its: Assistant Vice President

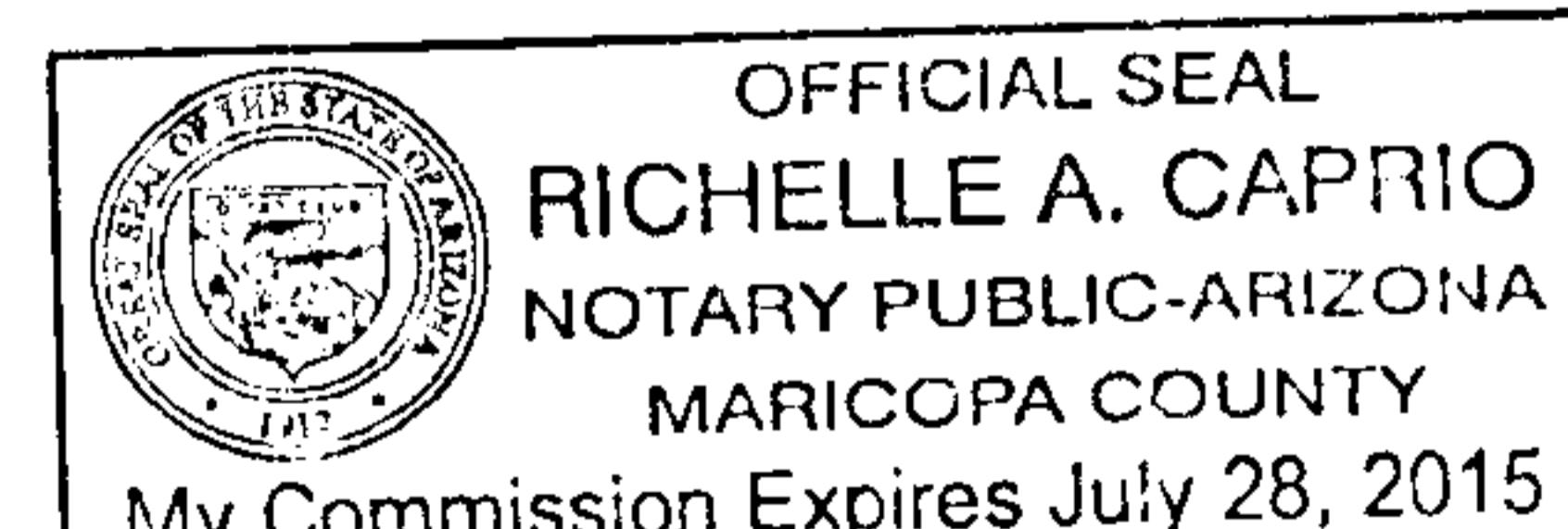
STATE OF ARIZONA
COUNTY OF MARICOPA

On 11-28-12, before me, Richelle A. Caprio, Notary Public, personally appeared Jennifer Baker, Assistant Vice President of Mortgage Electronic Registration Systems, Inc. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Richelle A. Caprio
Notary Public



CHERRY S DEW, PRESTON J DEW
3024 Bowron Rd
Helena, AL 35080

Document Prepared By and When Recorded Return To:
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Chandler, AZ 85224
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