

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



20121203000461260 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
12/03/2012 02:22:32 PM FILED/CERT

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1919860783

# CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20061222000624350 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JAMES D. GREGORY, HUSBAND AND WIFE SHARON M. GREGORY** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&T MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 11/ 16 /2012 (MM/DD/YYYY).

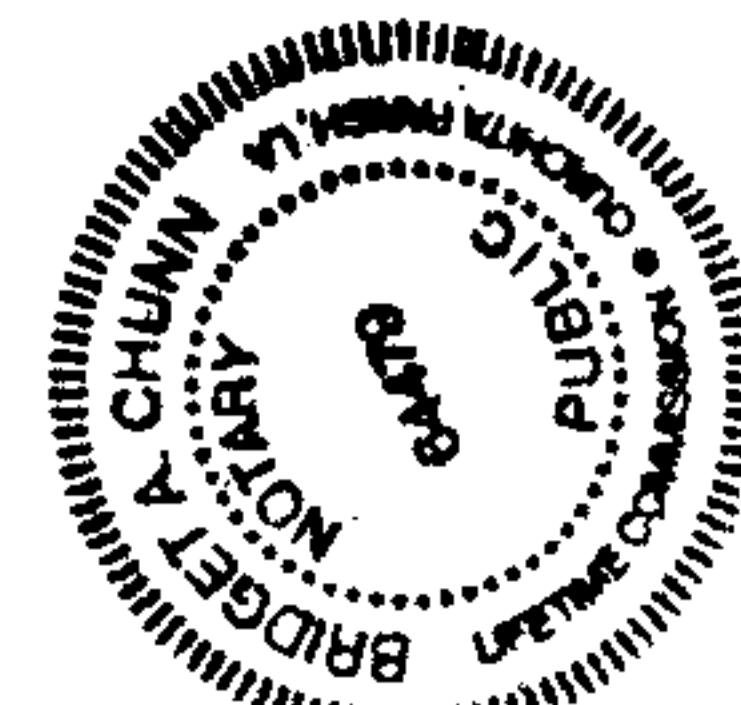
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&T  
MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
**Vicki Strickland**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 11/ 16 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&T MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

~~Bridget A. Chupp~~  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 18296851 \_9 PRIME CJ4376099 10005030005497533 MERS PHONE 1-888-679-6377  
T1312113211 [C] RCNAL1



\*18296851\*