Map Book 43 Page 47*
Map Book 44 Page 47

*Re-recording to correct mapbook # as book 43

FINAL PLAT OF

RESURVEY OF PART OF LOT 3 AND LOT 4, BLOCK 3 OF BIRMINGHAM JUNCTION

AS RECORDED IN DEED BOOK 14, PAGE 239, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

A RESIDENTIAL SUBDIVISION SITUATED IN THE SW 1/4 SECTION 9, TOWNSHIP 24 NORTH, RANGE 12 EAST, CITY OF WILTON, SHELBY COUNTY, ALABAMA.

PREPARED FOR:
LINDA CRUMPTON
665-1894

PREPARED BY:
RODNEY SHIFLETT
P.O. BOX 204
COLUMBIANA, AL 35051
669-1205

STATE OF ALABAMA
SHELBY COUNTY
November 16, 2012

The undersigned, Rodney Y. Shiflett, a Licensed Land Surveyor, State of Alabama, Linda Crumpton, as executrix(s), hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, A RESURVEY OF PART OF LOT 3 AND LOT 4 OF BIRMINGHAM JUNCTION, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot line and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation to Birmingham Junction, as recorded in Deed Book 14, Page 239, in the Office of the Judge of Probate of Shelby County, Alabama, and that iron pins have been found or installed at all lot corners and curve points as shown and are designated by small open circles for set irons and small closed circles for found irons on said plat or map. Said owners also certifies that they are the owners of said lands and that the same is not subject to any mortgage. I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

In witness thereof, said surveyor executed these presents this 16 day of NOVEMBER 20 12

By: Rodney Shiflett Date: 11-16-12
Rodney Y. Shiflett, R.L.S. #21784
P.O. Box 204
Columbiana, AL 35051
205-669-1205

ALABAMA REGISTERED No. 21784 PROFESSIONAL LAND SURVEYOR RODNEY Y. SHIFLETT

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Rodney Y. Shiflett, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 16 day of November 20 12

Martha J. Wilder
Notary Public

10-4-16
My Commission Expires

By: Linda Crumpton Date 11-16-2012
Linda Crumpton

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Linda Crumpton, whose name is signed to the foregoing certificate as executrix, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individual's with full authority thereof.

Given under my hand and seal this the 16th day of November 20 12

April Price
Notary Public

September 20, 2015
My Commission Expires

LEGEND

- ● - IRON PIN FOUND. 1/2 " OUTSIDE DIAMETER
- | - CONCRETE MONUMENT FOUND.
- ⊙ - PK NAIL FOUND .
- ○ - # 5 REBAR SET WITH CAP STAMPED. (IPS)
- ▭ - 4"X 4" CONCRETE MONUMENT SET STAMPED.
- ⊜ - PK NAIL SET WITH DISK STAMPED.
- △ - TRAVERSE POINT.
- - UTILITY POLE.
- PP - PINCHED PIPE.
- I.P.S.- IRON PIN SET
- ROW - RIGHT OF WAY.
- —U— - OVERHEAD UTILITY LINE(S).
- —X— - FENCE.
- CONCRETE. - CONCRETE.
- REC. - RECORDED
- —"Y— - NOT TO SCALE.
- AC. - ACRES.
- ℄ - CENTERLINE
- D.B. - DEED BOOK.
- M.B. - MAP BOOK
- P.B. - PLAT BOOK
- PG - PAGE.
- ESMT - EASEMENT.
- M.B.L. MINIMUM BUILDING LINE.
- REF. MON. - REFERENCE MONUMENT.
- ◐ - 1/4 - 1/4 TIE

NOTE: All easements on this map are for public utilities, sanitary sewers, storm ditches, and may be used for such purposes to serve the property both within and without the subdivision.

GENERAL NOTES:

1. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.

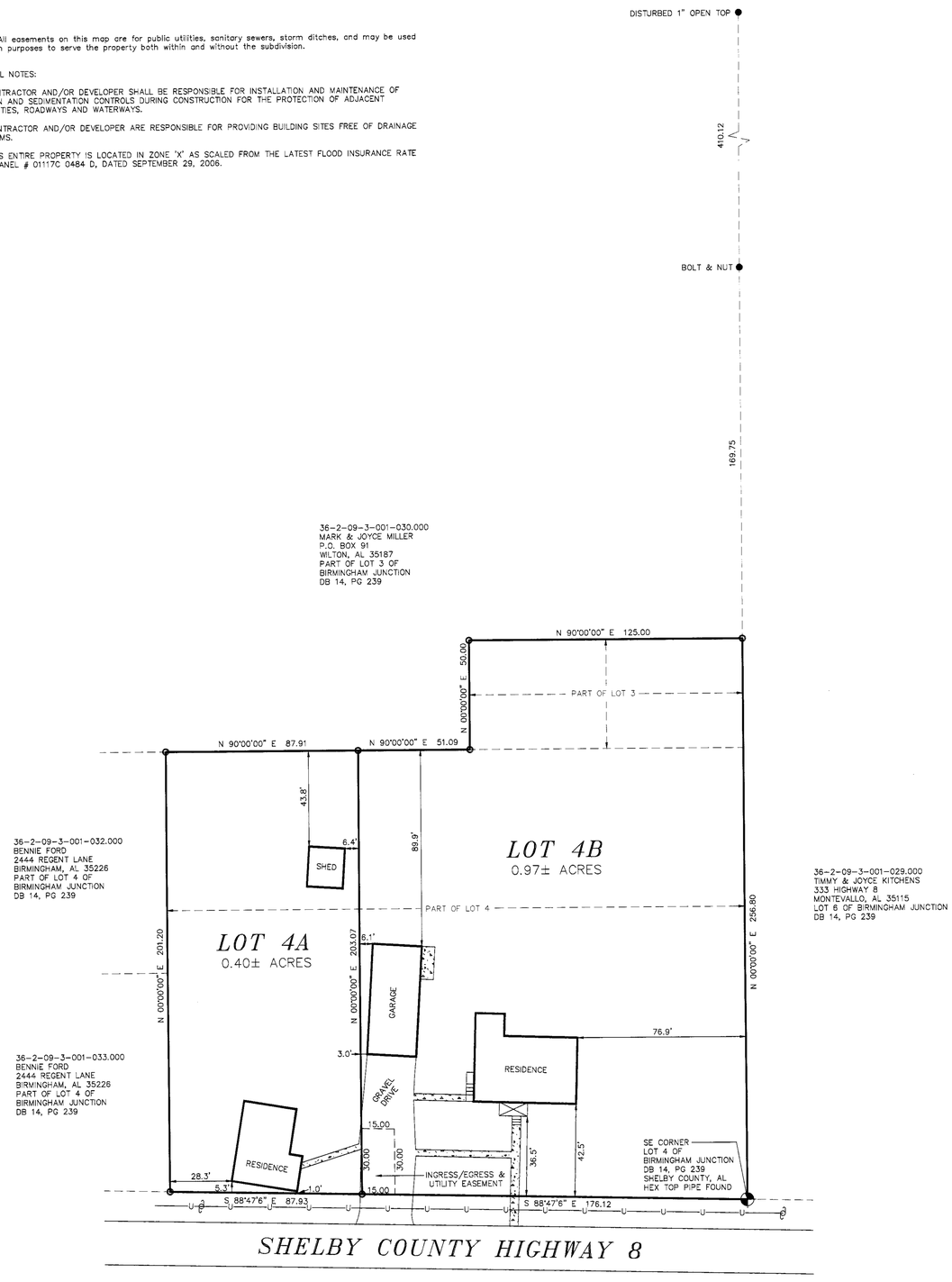
2. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

3. THIS ENTIRE PROPERTY IS LOCATED IN ZONE 'X' AS SCALED FROM THE LATEST FLOOD INSURANCE RATE MAP, PANEL # 01117C 0484 D, DATED SEPTEMBER 29, 2006.

Joe H Fancher Date
Mayor - City of Wilton

April Price Date 11-16-12
City of Wilton Planning & Zoning

BOR Date 11/16/12
Fire Chief - City of Wilton



PLAT

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

20121130000426110 Page 1 of 1 Recorded In Above Book and Page
Shelby County Judge of Probate, AL
11/20/2012 09:39:14 AM FILED/CERT

20121203000462010 Page 1 of 1 Recorded In Above Book and Page
Shelby County Judge of Probate, AL
12/03/2012 10:31:22 AM FILED/CERT

RODNEY SHIFLETT SURVEYING
P.O. BOX 204
COLUMBIANA, ALABAMA 35051
TEL. 205-669-1205 FAX. 205-669-1298
JOB NO 12297

NOTES

1. NORTH ARROW AND BEARINGS AS SHOWN HEREON ARE BASED ON DEEDS & PLAT.

2. NO TITLE COMMITMENT PERFORMED OR FURNISHED TO SURVEYOR.

3. ALL DISTANCES SHOWN HEREON ARE DEED/ RECORD MAP, AND FIELD MEASURED UNLESS OTHERWISE NOTED.