

**THOMAS W MCCARRELL**  
**0005976593**  
PO Date: **11/06/2012**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **THOMAS W MCCARRELL AND ANITA H MCCARRELL, HUSBAND AND WIFE** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **FEBRUARY 19, 2008**, filed for record **MARCH 25, 2008** in mortgage volume/book , page DOC No. **20080325000120400**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **23rd** day of **NOVEMBER, 2012**.

Tax Parcel ID # \_\_\_\_\_  
**1952 CAHABA CREST DR, HOOVER, AL - 35242**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

  
\_\_\_\_\_  
**MICHELLE F PYBURN**  
**MORTGAGE OFFICER**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **DEBORAH T DURBIN**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **November, 2012**.

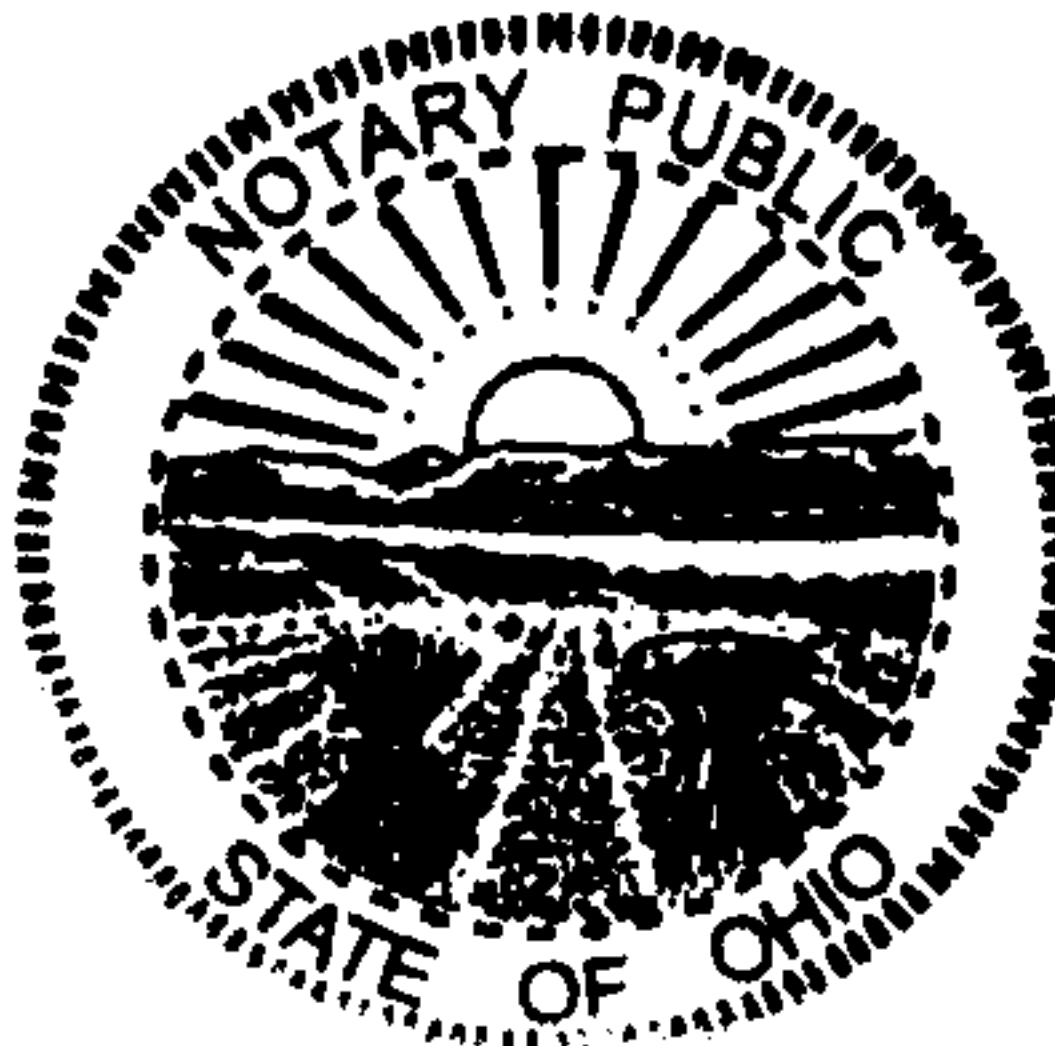
  
\_\_\_\_\_  
**DEBORAH T DURBIN**  
In and for the state of **OHIO**  
My commission expires **2/1/2017**

Prepared by:

  
\_\_\_\_\_  
**DEBORAH DURBIN**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

  
\_\_\_\_\_  
**DEBORAH DURBIN**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 -**



**DEBORAH T DURBIN**  
Notary Public, State of Ohio  
My Commission Expires  
February 01, 2017