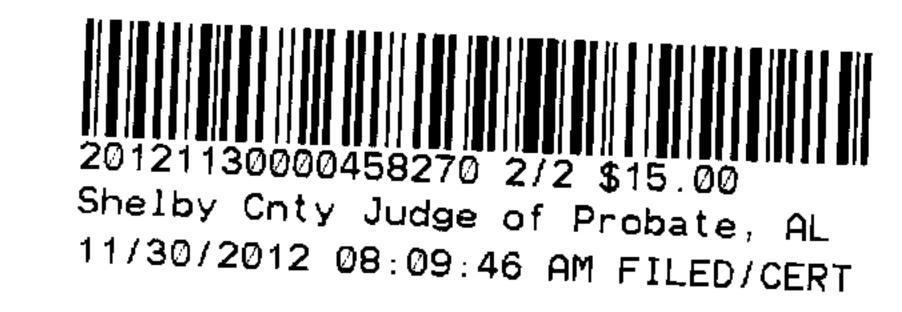
SUBORDINATION AGREEMENT

ALAGASCO:	Alabama Gas Corporation 605 Richard Arrington Jr. Blvd North Birmingham, Alabama 35203	
CHETOMED.	Nama: Kay Hansan	20121130000458270 1/2 \$15.00 20121130000458270 1/2 \$15.00
CUSTOMER:	Name: Kay Hensen Address: 2027 River Birch Way	20121130000458270 1/2 \$15.00 20121130000458270 1/2 \$15.00 Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of Probate, AL
	Birmingham, AL 35242-6754	Shelby Cnty Judge of Fice Shelby Cnty Judge of Fice Shelby Cnty Judge of Fice Shelby CERT 11/30/2012 08:09:46 AM FILED/CERT
	Account # 200000024413	11730720
MORTGAGE	Name: Shore Mortgage	
	Address: 770 S Adams Road Birmingham, MI 48009	
ALAGASCO	UCC-1 Financing Statement #3100001324	
LIEN:	Original Lien # 20111116000346350 Balance owed \$3358.41 Equipment: American Standard Coil	
	M# 4TXCB042BC3HCBA S#	# 11303YXD5G
	American Standard Condense	
	M# 4A7B4042E1000AB S# 1	11412LF5F
the First Mortgage is grashall be binding upon an successors and assigns. In Witness Whereof, Ala	hall be subject to and subordinate to the lien of the Fanted and made by Customer within sixty days of the id inure to the benefit of Alagasco and Mortgage Congasco has executed this Subordination Agreement the of the year ALABAMA GAS CORPORATION	e date hereof. This Agreement mpany and their respective his day of
	BY: Cindy Thomas	<u>t cy</u>
	ITS: Merchandise Accounts Representative	
NOTARY: STATE OF ALABAMA COUNTY OF JEFFERS		
of Alabama Gas Corpor informed of the contents	tary Public in and for the said County and State, cer whose name as <u>Merchantise fectors</u> ation, and who is known to me, acknowledge before of the foregoing subordination agreement he/she, ex and as the act of said corporation.	me on this day that, being secuted the same voluntarily and
Given under my hand ar	nd seal this the day of Cover	rber
of the year	·	
SEAL:	VIOna Wa	2 Roland
SEAL.	Notary Public STATE	
	MY COMMISSION E	XPIRES: DEC. 29, 2015
	BONDED THRU NOTAR	Y PUBLIC UNDERWRITERS



Order Number: 94521

7

Stewart Title Guaranty Company

Commitment Number: D-94521

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA TO-WIT:

LOT 2, ACCORDING TO THE SURVEY OF BIRCH CREEK PHASE 2, AS RECORDED IN MAP BOOK 35, PAGE 88, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

COMMONLY KNOWN AS 2027 RIVER BIRCH WAY, BIRMINGHAM, ALABAMA – 35242-6754

PARCEL ID: 09 5 16 0 007 002.000

Being the same property as transferred by Warranty Deed on 02/19/2008 and recorded 02/25/2008 from JESSICA N. HILL, AN UNMARRIED WOMAN and DAVID J. HILL, AN UNMARRIED MAN to DAVID J. HENSEN, JR. and KAY F. HENSEN, J/T/W/R/O/S, recorded in Document Number 20080225000073630