

Recording Requested By:
Flagstar Bank, FSB
Prepared By:
Casey Williams
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 19976389
Ref Number: 502026168
Property Address:
1008 WYNDHAM LN
HELENA, AL 35080

AL0-AM 19976389 9/17/2012



20121128000455280 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/28/2012 03:36:13 PM FILED/CERT

This space for Recorder's use

MIN #: 100512100000025178

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB whose address is 5151 CORPORATE DR., TROY, MI. 48098 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: HENGER RAST MORTGAGE CORPORATION, A ALABAMA CORPORATION

Original Borrower(s): LISA WOOD, AN UNMARRIED WOMAN

Date of Mortgage: 4/14/2008

Original Loan Amount: \$133,900.00

Recorded in Shelby County, AL on: 4/23/2008, mortgage book N/A, page N/A and instrument number 20080423000166060

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

11-9-12

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS") AS NOMINEE FOR
HENGER RAST MORTGAGE CORPORATION, ITS
SUCCESSORS AND ASSIGNS

By: _____

James Abbas

VICE PRESIDENT

State of MICHIGAN, County of OAKLAND

On 11-9-2012, before me, **NICOLE FOX**, a Notary Public, personally appeared **James Abbas**, **VICE PRESIDENT** of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: _____

My Commission Expires: _____

NICOLE FOX
NOTARY PUBLIC, Macomb County, MI
My Commission Expires July 18, 2013
Acting in Oakland County, MI