

THIS INSTRUMENT PREPARED BY:  
Morgan King

OAK PARK RESIDENTIAL ASSOCIATION, INC.  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA                     )  
COUNTY OF SHELBY                 )

20121128000454740 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
11/28/2012 02:50:11 PM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Thousand Three Hundred Six and 00/100 (\$1,306.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge John R. Paradise and Kala D. Brooks against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Oak Park Residential Association for the year of 2010 to the following described property.

Lot 6, according to the map and survey of Oak Park Highlands, Sector 3, as recorded in Map Book 26, Page 136, in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20101028000361590 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 20 day of November 2012.

OAK PARK RESIDENTIAL ASSOCIATION

BY: Morgan King  
ITS: Manager/Claimant

STATE OF ALABAMA                     )  
COUNTY OF SHELBY                 )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Sheri F. Sharich, whose name as Manager of the Oak Park Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20 day of November 2012.

Notary Public: Sheri F. Sharich  
My commission expires: 1/5/2016

