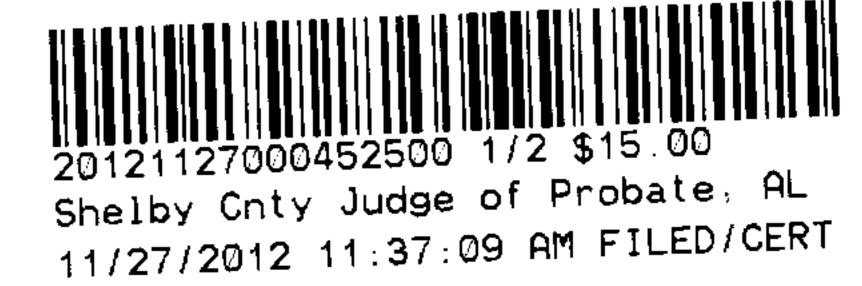
After Recording Return To: Southern States Bank 615 Quintard Avenue Anniston AL, 36201

This instrument was prepared by: Officer of Loan

Name: Southern States Bank Address: 615 Quintard Avenue Anniston, AL 36201



Space Above This Line For Recording Data] ———————————————————————————————————
ASSIGNMENT OF MORTGAGE
Loan No.: 6800619077
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
615 Quintard Avenue, Anniston, AL 36201
does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, under the laws of the United States of America (herein "Assignee"), whose address is 4801 Frederica St., Owensboro, KY 42301
a certain Mortgage dated November 15, 2012, made and executed by Steven G Cook and Mary L Cook, Husband and Wife
, to and in favor o
Southern States Bank
and given to secure payment of \$ 207,000.00, which Mortgage was recorded on
in Book No. 2012 1127 000; Page No. 452490, Instrument No. , in the
office of the Probate Judge of Shelby County, State of Alabama, together with
the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued
or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition
of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assigner has executed this Assignment of Mortgage on Movember 20, 2012.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 20, 2012
Assignor: Southern States Bank
By: Nina Rusert Nina Rusert Nina Rusert

see attached

Parcel ID: 09-3-06-0-002-008.000

State of Alabama,

County of Jefferson

1, Lola Bilbas Nina Rusert

, a Notary Public in and for said County in said State, hereby certify that whose name as Vice President (title) of the

Southern States Bank

, a corporation, is signed to the

foregoing Assignment of Mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment of Mortgage, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 20th day of November 2012 .

Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Sept 19, 2016 BONDED THRU NOTARY PUBLIC UNDERWRITERS

> 20121127000452500 2/2 \$15.00 Thelby Cnty Judge of Prohibitation 11/27/2012 11:37:09 AM FILED/CERT