Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To:

LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0010287662 "CARSON" Lender ID:10006/4000114807 Shelby, Alabama PIF: 11/08/2012 KNOW ALL MEN BY THESE PRESENTS, that GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ANTHONY J. CARSON AND CAROL H. CARSON to secure payment of the principal sum of \$44,000.00 plus interest, originally to EMPIRE OF AMERICA REALTY CREDIT CORP, in the County of Shelby, and the State of Alabama, Dated: 08/28/1995 Recorded: 09/06/1995 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 1995-24680, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation

STATE OF Iowa
COUNTY OF Black Hawk

WITNESS my hand and official seal,

C. ROBBINS

Notary Expires: 11/14/2015 #743949

C ROBBINS
COMMISSION NO. 743949
MY COMMISSION EXPIRES
NOVEMBER 14, 2015

(This area for notarial seal)

Prepared By: Shagorey Smith, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

20121126000449850 1/1 \$12.00 20121026000449850 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 11/26/2012 03:33:27 PM FILED/CERT