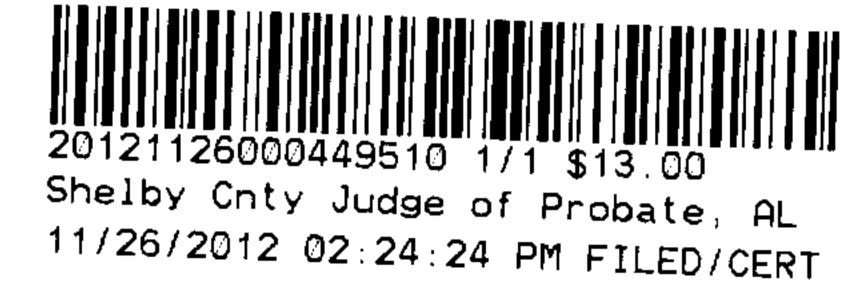
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0606003564



## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030206000074050 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MICHAEL W. ALLAIN, MARRIED AND WIFE, DONNA D. ALLAIN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK as Attorney-in-Fact for TAYLOR BEAN & WHITAKER MORTGAGE CORP. has caused its name to be \_/2012 (MM/DD/YYYY).

TAYLOR BEAN & WHITAKER MORTGAGE CORP., by JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, its Attorney-in-Fact

By: **Ingrid Whitty** 

**VICE PRESIDENT** 

STATE OF LOUISIANA PARISH OF OUACHITA

/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK as Attorney-in-Fact for TAYLOR BEAN & WHITAKER MORTGAGE CORP. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

aut

CHAS6 18206730 \_6 WAMU CJ4360175 T0812115510 [C] RCNAL1

\*18206730\*