

When Recorded Return To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20121121000447600 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/21/2012 01:47:31 PM FILED/CERT

Loan #: 0034864124

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **SunTrust Mortgage Inc., WHOSE ADDRESS IS 1001 Semmes Ave., Richmond, VA 23224 (800)786-8787, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 09/08/2006, made by **JASON D. THOMASON, A SINGLE PERSON** and recorded in Mortgage Book , Page , and/or Document # 20060915000460560 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 11/ 8 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

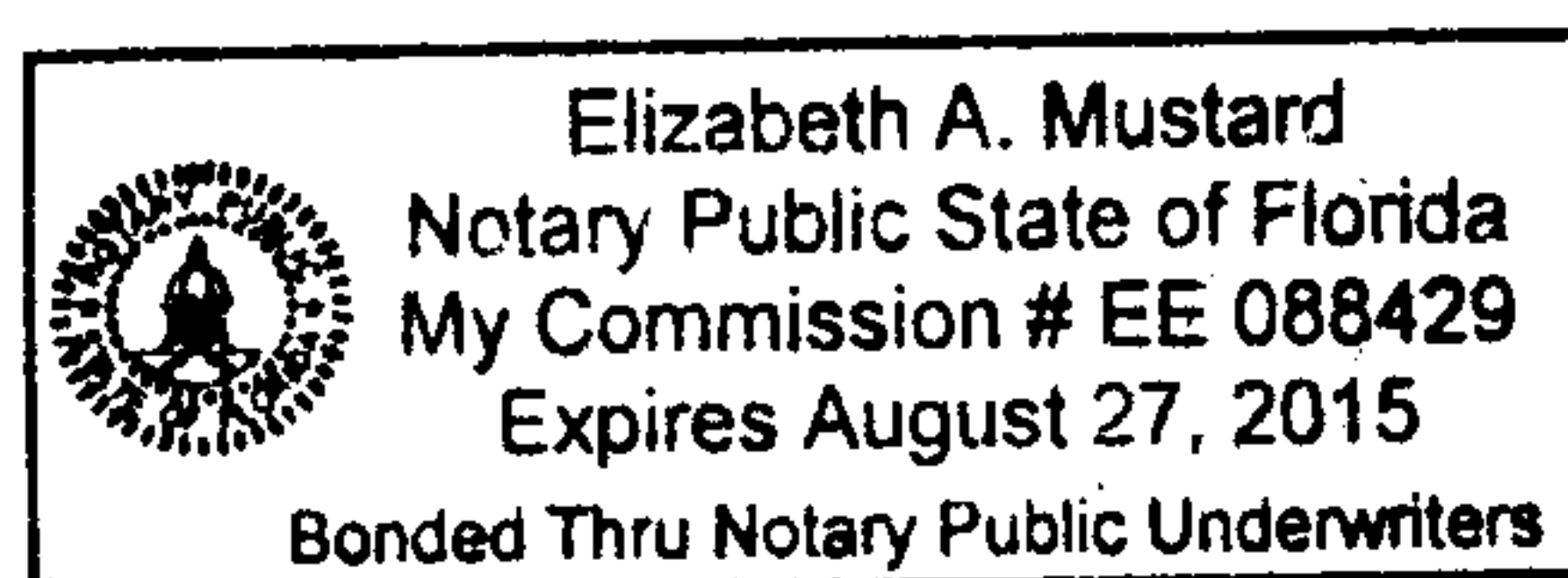
By:

DERRICK WHITE
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/ 8 /2012 (MM/DD/YYYY), by **DERRICK WHITE** as **ASST. SECRETARY** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, who, as such **ASST. SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
My commission expires: 08/27/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SMIAV 18080613 -1 CJ43527982X MIN 100010400348641240 MERS PHONE 1-888-679-6377
T0612114816 Property Address: 202 MORNING SUN DRIVE BIRMINGHAM, AL 35242 [C]
FORM5\FRMAL1



18080613