


When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203

Loan #: 0002501286


20121121000447450 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/21/2012 12:49:39 PM FILED/CERT

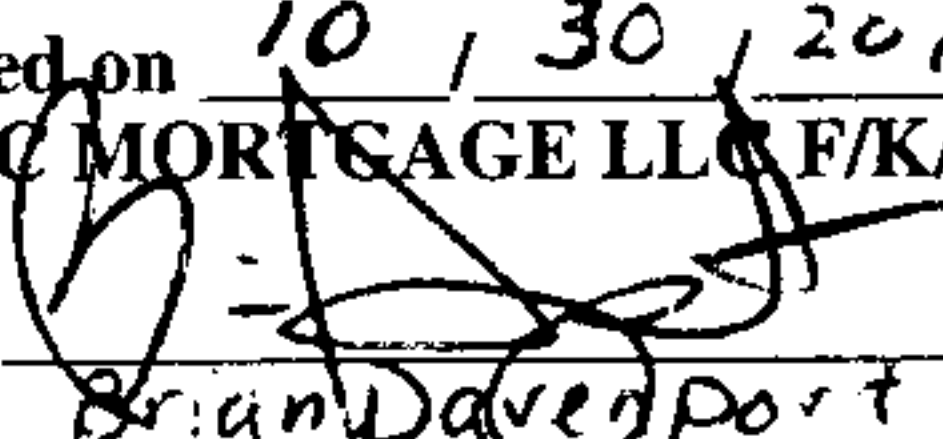
ASSIGNMENT OF MORTGAGE

CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A,
MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING
PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the
undersigned, **EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION, WHOSE ADDRESS
IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR)**, by these presents does convey, grant,
assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due
or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN
INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY
MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR
CERTIFICATEHOLDERS OF EMC MORTGAGE LOAN TRUST 2003-B, MORTGAGE LOAN
PASS-THROUGH CERTIFICATES, SERIES 2003-B, WHOSE ADDRESS IS 700 KANSAS LANE, MC
8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

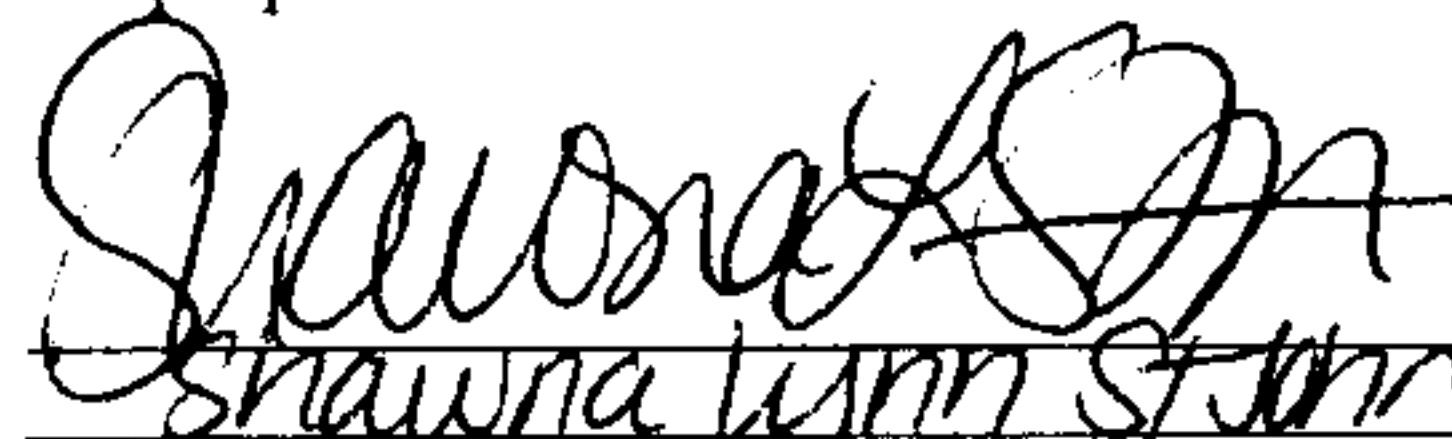
Said Mortgage dated 08/10/2000, made by **THOMAS G. BRATTON AND MELINDA BRATTON** and
recorded in Mortgage Book n/a, Page n/a, and/or Document # 2000-28238 of the records in the office of the Judge
of Probate of SHELBY County, Alabama.

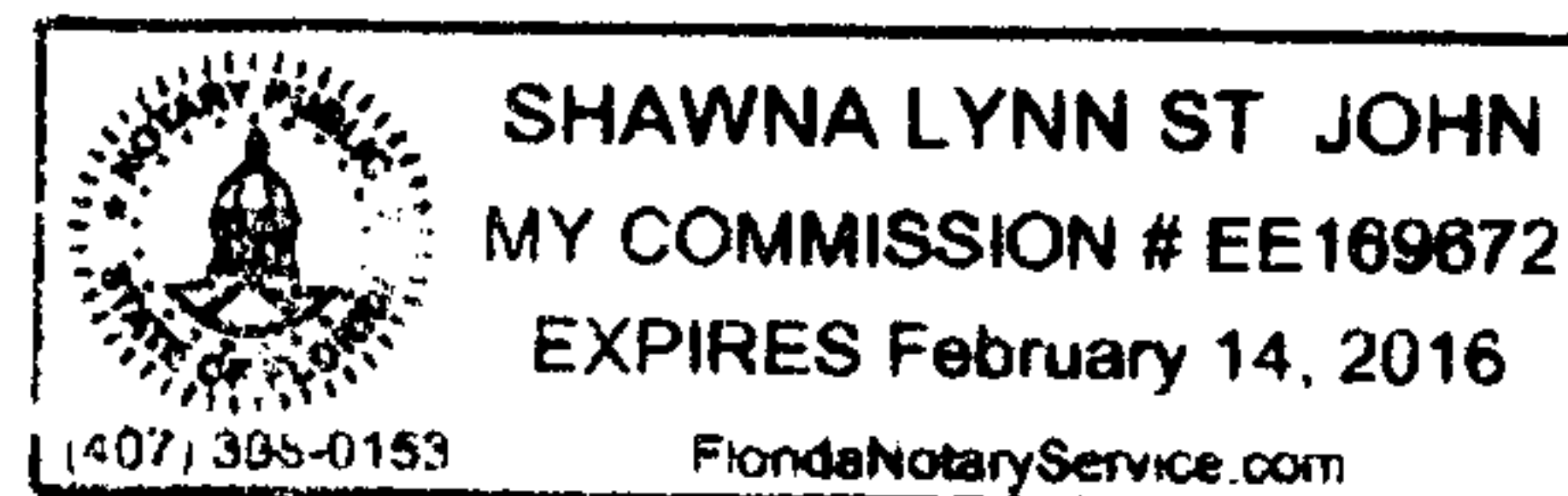
Dated on 10 / 30 / 2012 (MM/DD/YYYY)
EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION

By:  10/30/2012
Brian Davenport
Vice President

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me on 10 / 30 / 2012 (MM/DD/YYYY), by
Brian Davenport as Vice President for EMC
MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION, who, as such
Vice President being authorized to do so, executed the foregoing instrument for
the purposes therein contained. He/she/they is (are) personally known to me.

 10/30/12
Shawna Lynn St John
Notary Public - State of FLORIDA
My commission expires:
Feb. 14, 2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 15097067 -- EMC CJ4308970 T2512103711 [PREP] FRMAL1



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