

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20121121000446760 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
11/21/2012 10:16:20 AM FILED/CERT

Loan #: 0011200607



ASSIGNMENT OF MORTGAGE


Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEQUEST CAPITAL FUNDING, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2005-HE8, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 05/31/2005, made by **RODNEY PRESTON AND STEPHANIE PRESTON, HUSBAND AND WIFE** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20050616000296300 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


Dated on 11/09/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEQUEST CAPITAL FUNDING, ITS SUCCESSORS AND ASSIGNS

By: 
Marquitha Williams.
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/09/2012 (MM/DD/YYYY), before me appeared Marquitha Williams, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEQUEST CAPITAL FUNDING, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Angela Ruth Payne
Notary Public - State of LOUISIANA
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18237588 -2 EMC CJ4357689 MIN 100329070070052266 MERS PHONE 1-888-679-6377
T0712114215 [C] FRMAL1



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