

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1967985349

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20040213000077090 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PEGGY H. DUPUY** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUESTAR MORTGAGE, INC., A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 11/_____/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUESTAR MORTGAGE, INC., A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS

STATE OF LOUISIANA PARISH OF QUACHITA

On 11/__/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUESTAR MORTGAGE, INC., A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

WHITE D. BROWN

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

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