

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20121119000444830 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
11/19/2012 03:24:36 PM FILED/CERT

Loan #: 1876570433



## ASSIGNMENT OF MORTGAGE

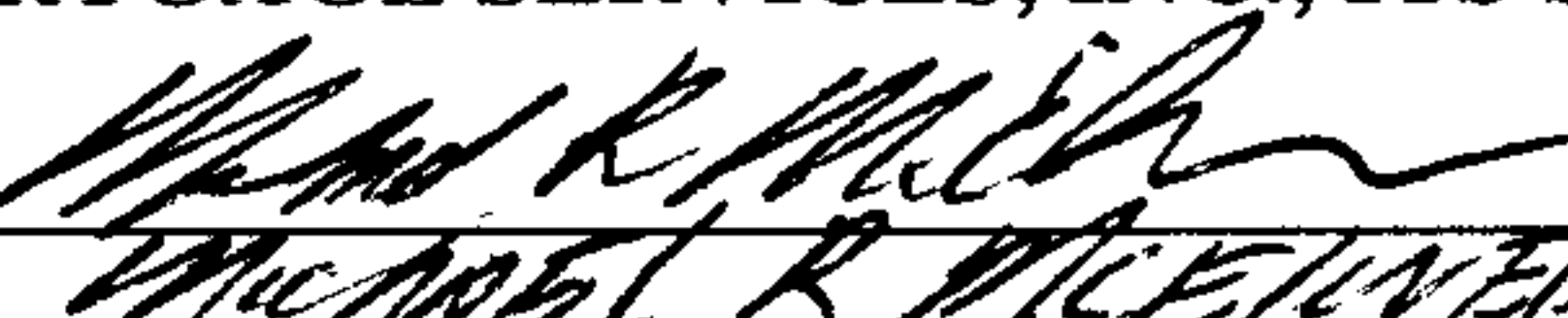
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**


Said Mortgage dated 04/09/2010, made by **JOSEPH MICHAEL BLAIR AND VICTORIA ANNE BLAIR, HUSBAND AND WIFE** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20100419000119130 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

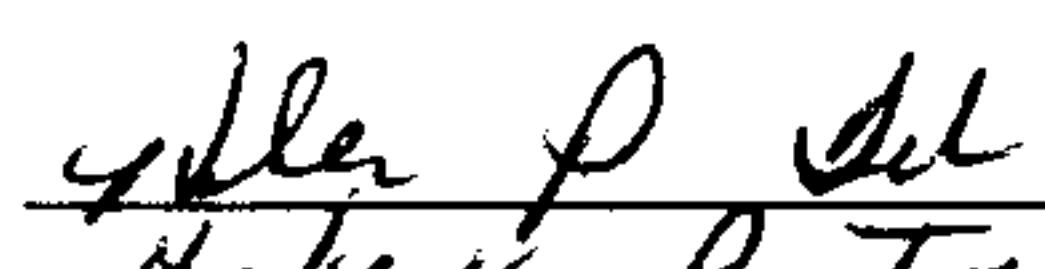
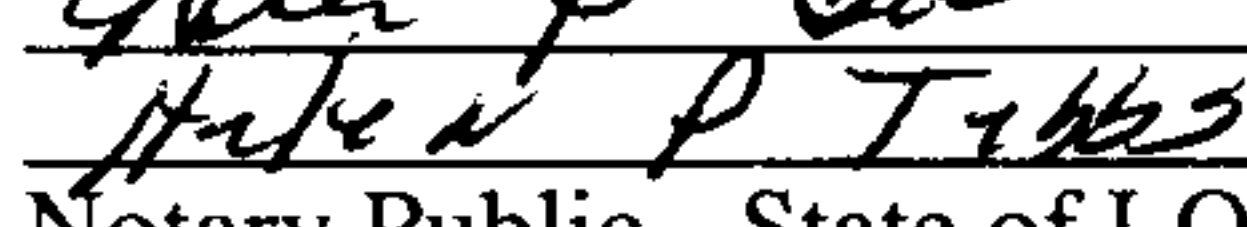
Dated on 11/19 /2012 (MM/DD/YYYY)

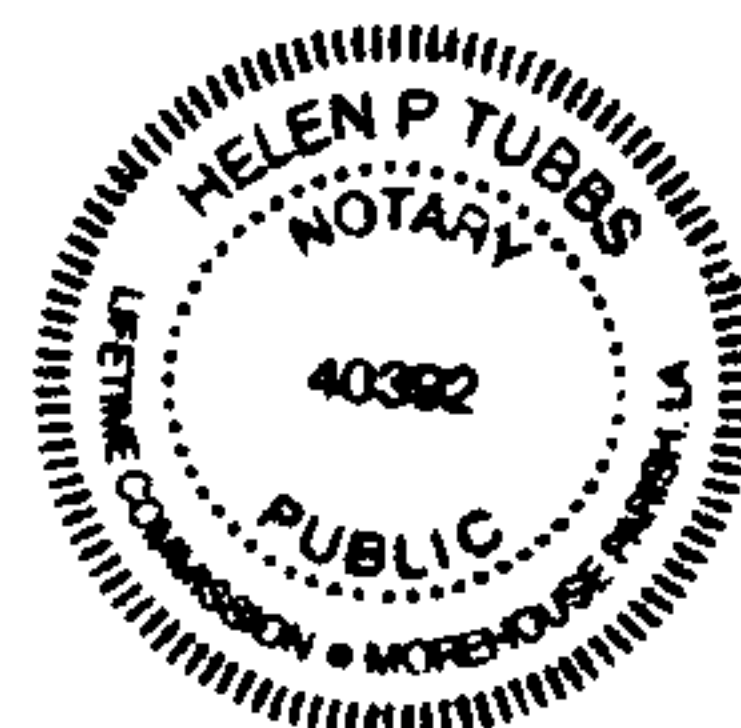
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**ASST. SECRETARY**

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/19 /2012 (MM/DD/YYYY), before me appeared , to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 18155602 -4 CHASE CJ43479804X MIN 100223818765704337 MERS PHONE 1-888-679-6377  
T0512115516 [C] FRMAL1



\*18155602\*