

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL RELEASE

20121119000444310 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/19/2012 02:33:46 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, **Branch Banking and Trust Company** does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of **Branch Banking and Trust Company**, executed by **Stone Martin Builders, LLC**, on August 20, 2012, and filed for record in the Office of the Judge of Probate of Shelby County, Alabama on October 2, 2012 in **Instrument #20121002000374950**, on the following described real estate to-wit:

Lot 1204, according to the Survey of the Final Plat of The Manors of Ballantrae Club Drive, as the same appears of record in Map Book 36, at Page 82, in the Office of the Judge of Probate of Shelby County, Alabama.

It is understood that the above-described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.

IN WITNESS WHEREOF, **Branch Banking and Trust Company** has caused its name to be signed and its seal to be impressed this 17 day of October, 2012.

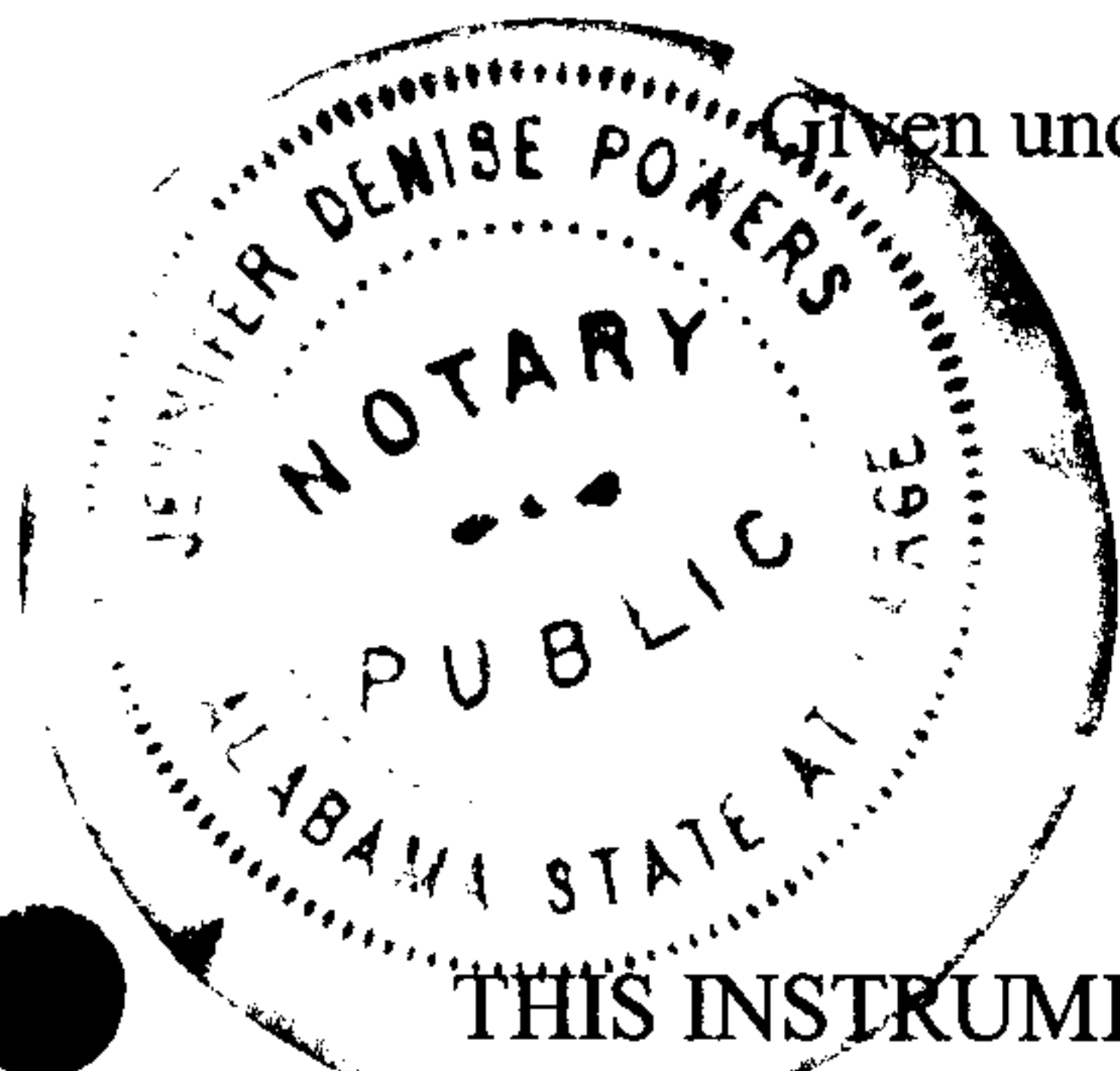
Branch Banking and Trust Company

BY James J. Miller
Its: VICE PRESIDENT

STATE OF AL
COUNTY OF Lee

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that James J. Miller, whose name as Vice President of the **Branch Banking and Trust Company** is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she as such Officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 17 day of October, 2012.



Jennifer David Pokers
NOTARY PUBLIC
My Commission Expires March 16, 2016
My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:
G. Barton Crum, Parnell & Crum, P.A.
P.O. Box 2189, Montgomery, Alabama 36102
W-46844