

20121119000443350 1/3 \$2527.00  
Shelby Cnty Judge of Probate, AL  
11/19/2012 01:24:32 PM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Colin House (205) 328-4600

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Colin House  
ENGEL HAIRSTON & JOHANSON, P.C.  
P.O. Box 11405  
Birmingham, Alabama, 35202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Supreme Cores of the Carolinas, Inc.						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 1426 Camp Creek Road			CITY Lancaster	STATE SC	POSTAL CODE 29720	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION South Carolina	1g. ORGANIZATIONAL ID #, if any		<input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME Supreme Cores Alabama, Inc.						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS 1426 Camp Creek Road			CITY Lancaster	STATE SC	POSTAL CODE 29720	COUNTRY USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION Corporation	2f. JURISDICTION OF ORGANIZATION South Carolina	2g. ORGANIZATIONAL ID #, if any		<input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Oakworth Capital Bank						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 2100-A Southbridge Parkway, Ste 445			CITY Birmingham	STATE AL	POSTAL CODE 35209	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

i) all contract rights and all of the accounts, notes, bills, acceptances, chattel paper, instrument, or other forms of obligations now existing or hereafter coming into existence in which Debtor now has or may hereafter acquire any right; all proceeds thereof; all tax refunds due or to become due from the United States or the State of Alabama; money on deposit with any bank or savings and loan association; ii) all inventory now or hereafter owned or acquired by Debtor wherever the same shall be located, and whether or not such inventory or any part thereof shall be in existence at the date hereof or shall come into existence subsequently thereto (the term "Inventory" being deemed to include all goods, wares, equipment, parts, merchandise, supplies, and materials of every nature used or usable in connection with Debtor's business); iii) all equipment, machinery, furniture, furnishings, fixtures, shelving, office equipment, and office supplies; iv) all proceeds of the goods and intangibles described above; and v) all of Debtor's books and records relating to those goods and intangibles described above.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA D-7167						

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	Supreme Cores of the Carolinas, Inc.		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX

## 10. MISCELLANEOUS:

This fixture filing secures a Note in the amount of \$1,664,000.00

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

THE PROPERTY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO

## 16. Additional collateral description:

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15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Edwin B. Lumpkin, Jr.  
100 Metro Parkway  
Pelham, AL 35124

## 17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate


## 18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



## EXHIBIT "A"

Commence at the southwest corner of Section 17, Township 21, Range 2 West; thence North 01 degree 49 minutes 47 seconds East along the West line of said section for 305.53 feet to a point on the point on North Line of Shelby County Road No. 87, said point being the Point of Beginning; thence turn 63 degrees 05 minutes 41 seconds right and run along right of way line North 65 degrees 05 minutes 19 seconds East for 802.38 feet; Thence turn 56 degrees 24 minutes 21 seconds left and run along said right of way line North 08 degrees 40 minutes 58 seconds East for 94.69 feet to a point on the westerly right of way line of U.S Highway No.31; thence turn 42 degrees 42 minutes 28 seconds left and run along said right of way line North 34 degrees 01 minute 30 seconds West for 366.04 feet; thence turn 84 degrees 59 minutes 06 seconds left and run South 60 degrees 59 minutes 24 seconds West for 952.33 feet to the easterly right of way line of C.S.X. Railroad; thence turn 82 degrees 59 minutes 24 seconds left and run South 22 degrees 00 minutes 00 seconds East along said right of way line 372.71 feet to the point of intersection of said C.S.X. Railroad right of way and the North line of Shelby County Road No. 87; thence turn 92 degrees 54 minutes 41 seconds left and run North 65 degrees 05 minutes 19 seconds East along the North right of way line of Shelby County Road No. 87, North 65 degrees 05 minutes 19 seconds East for 172.03 feet back to the Point of Beginning. According to the survey of Frank B. Garrett, JR., AL. Reg. No. 9500, dated April 17, 1997.



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