


When Recorded Return To:  
**SunTrust Mortgage, Inc.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0201602331

  
20121119000442190 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
11/19/2012 11:02:46 AM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050622000310310 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **MICHAEL R. JEZDIMIR, A SINGLE MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

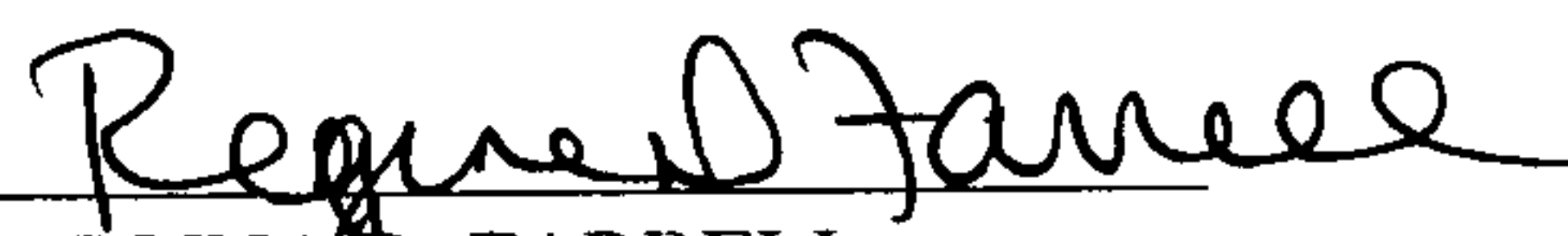
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 11/ 2 /2012 (MM/DD/YYYY).

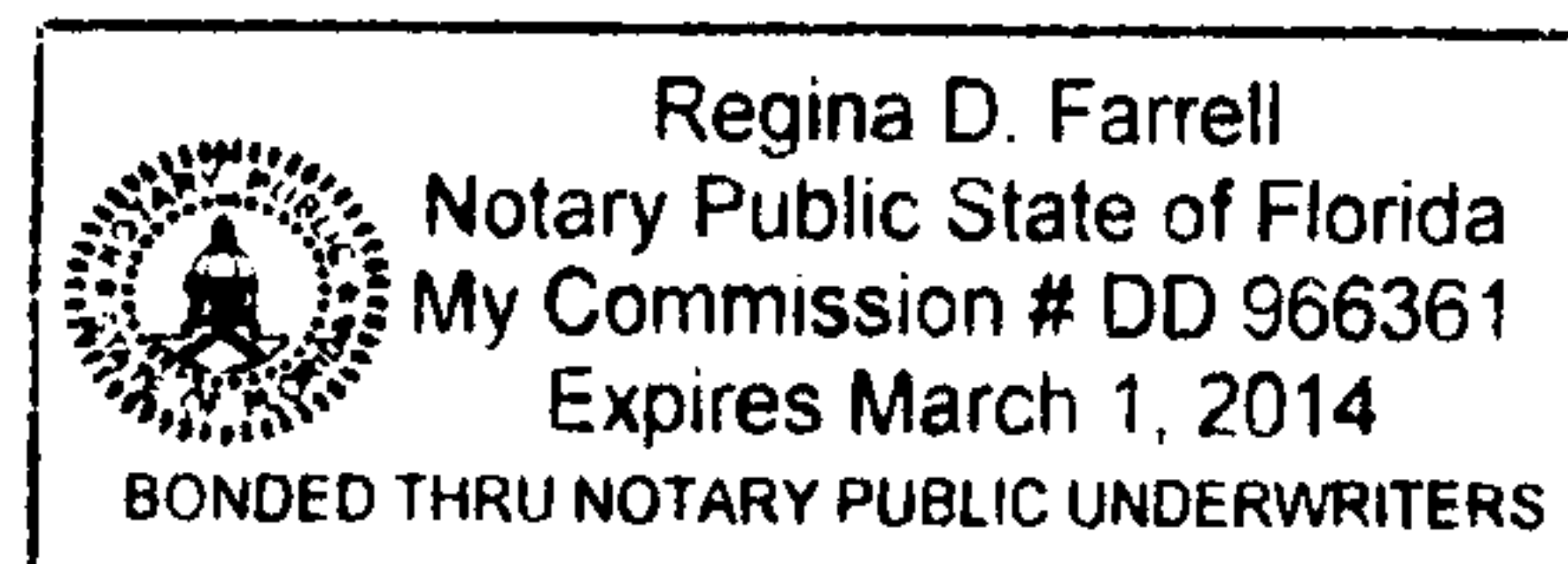
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR  
SOUTHEASTERN MORTGAGE OF ALABAMA, LLC., ITS SUCCESSORS AND ASSIGNS**

By:   
**DERRICK WHITE**  
**ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/ 2 /2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL  
Notary Public - State of FLORIDA  
Commission expires: 03/01/2014



SMRCN 18147136 \_@ HARD FILE CJ4328381 100206200000027660 MERS PHONE 1-888-679-6377  
T3012102616 [C] FORM1\RCNAL1



\*18147136\*