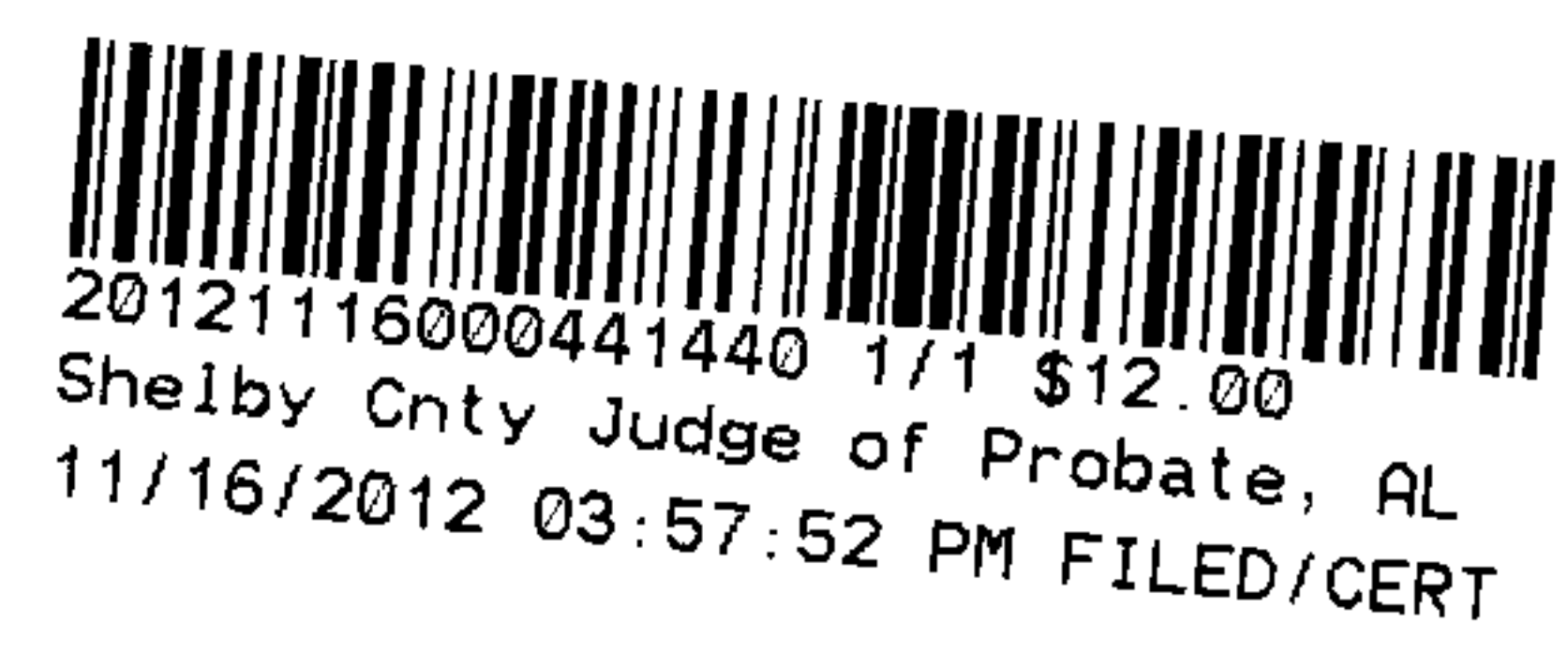


THIS INSTRUMENT PREPARED BY:

Jada Hilyer  
Savannah Pointe Residential Association  
5 Riverchase Ridge  
Suite 200  
Birmingham, AL 35244  
(205) 733-6700



STATE OF ALABAMA     )  
  
COUNTY OF SHELBY     )

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred Twenty Five Dollars and Zero Cents 00/100 (\$325.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Daniel Smith II against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of 2008, to the following described property:

Lot 603, according to the survey of Savannah Pointe, as recorded in Map Book 30, Page 41 in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument # 20080708000275040 Filed on 07/08/2008 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 14<sup>th</sup> day of November, 2012

SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.

BY: Jada Hilyer  
Its: Manager  
Claimant/Affiant

STATE OF ALABAMA     )  
  
COUNTY OF SHELBY     )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Jada Hilyer, as the name as Manager of the Savannah Pointe Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14<sup>th</sup> day of November, 2012.

Notary Public Angie Sue Glass  
My Commission Expires: 9-17-16

