THIS INSTRUMENT PREPARED BY:
W. Harold Parrish, Jr.
Leitman, Siegal, Payne & Campbell, P.C.
420 North 20th Street, Suite 2000
Birmingham, Alabama 35203

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

TIMBERLINE DEVELOPMENT, LLC, an Alabama limited liability company, the present owner of the Mortgage (hereinafter described) pursuant to that certain instrument recorded in Instrument No. 20060425000193610 in the records of the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage") for valuable consideration, the receipt of which is hereby acknowledged, does hereby acknowledge that the following described real estate situated in Shelby County, Alabama, to wit:

Lot 169, according to the Survey of The Reserve at Timberline Phase 2 as recorded in Map Book 39, Page 27 in the Probate Office of Shelby County, Alabama.

is hereby released from the lien of the Mortgage, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the Mortgage above described.

Dated this 12 day of November, 2012.

TIMBERLINE DEVELOPMENT, LLC,
an Alabama limited liability company

By: Delton L Clayton
Name: Delton L Clayton
Title: Sole Manager

20121116000441090 1/1 $12.00
Shelby Cnty Judge of Probate, AL
11/16/2012 03:42:30 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Del Clayton whose name as Del Clayton of **TIMBERLINE DEVELOPMENT, LLC**, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents hereof, he/she, as such Sole Manager and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 12 day of November, 2012.

Lou Pierce
Notary Public
My Commission Expires: 10-18-2016

F:\WHP\DRHorton (BHAM)\Timberline\Lot 169\Partial Release of Mortgage.doc