

After Recording Return To:  
**Southern States Bank**  
**615 Quintard Avenue**  
**Anniston AL, 36201**

20121115000439460 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/15/2012 04:14:19 PM FILED/CERT

This instrument was prepared by: **Officer of Loan**  
Name: **Southern States Bank**  
Address: **615 Quintard Avenue**  
**Anniston, AL 36201**

[Space Above This Line For Recording Data]

### ASSIGNMENT OF MORTGAGE

Loan No.: **6800616141**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

**615 Quintard Avenue, Anniston, AL 36201**

does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank National Association, under the laws of the**  
**United States of America** (herein "Assignee"), whose address is

**4801 Frederica St., Owensboro, KY 42301**

a certain Mortgage dated **November 2, 2012**, made and executed by **Catherine W Howell, a single person**

, to and in favor of


**Southern States Bank**

and given to secure payment of \$ **179,000.00**, which Mortgage was recorded on **11-15-12**,  
in Book No. **20121115000**, Page No. **439360**, Instrument No. \_\_\_\_\_, in the  
office of the Probate Judge of **Shelby** County, State of Alabama, together with  
the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued  
or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions  
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 7, 2012**.

Assignor: **Southern States Bank**

By:   
**Nina Rusert**

Its: **Vice President**

**See Attached**

**Parcel ID: 14-8-27-3-004-006.000**

State of Alabama

County of Jefferson

I, R. Timothy Gots

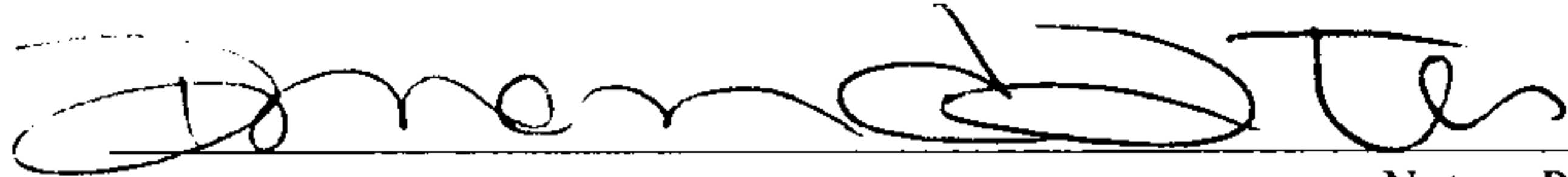
**Nina Rusert**

**Southern States Bank**

foregoing Assignment of Mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment of Mortgage, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

)  
)  
, a Notary Public in and for said County in said State, hereby certify that  
whose name as **Vice President** (title) of the

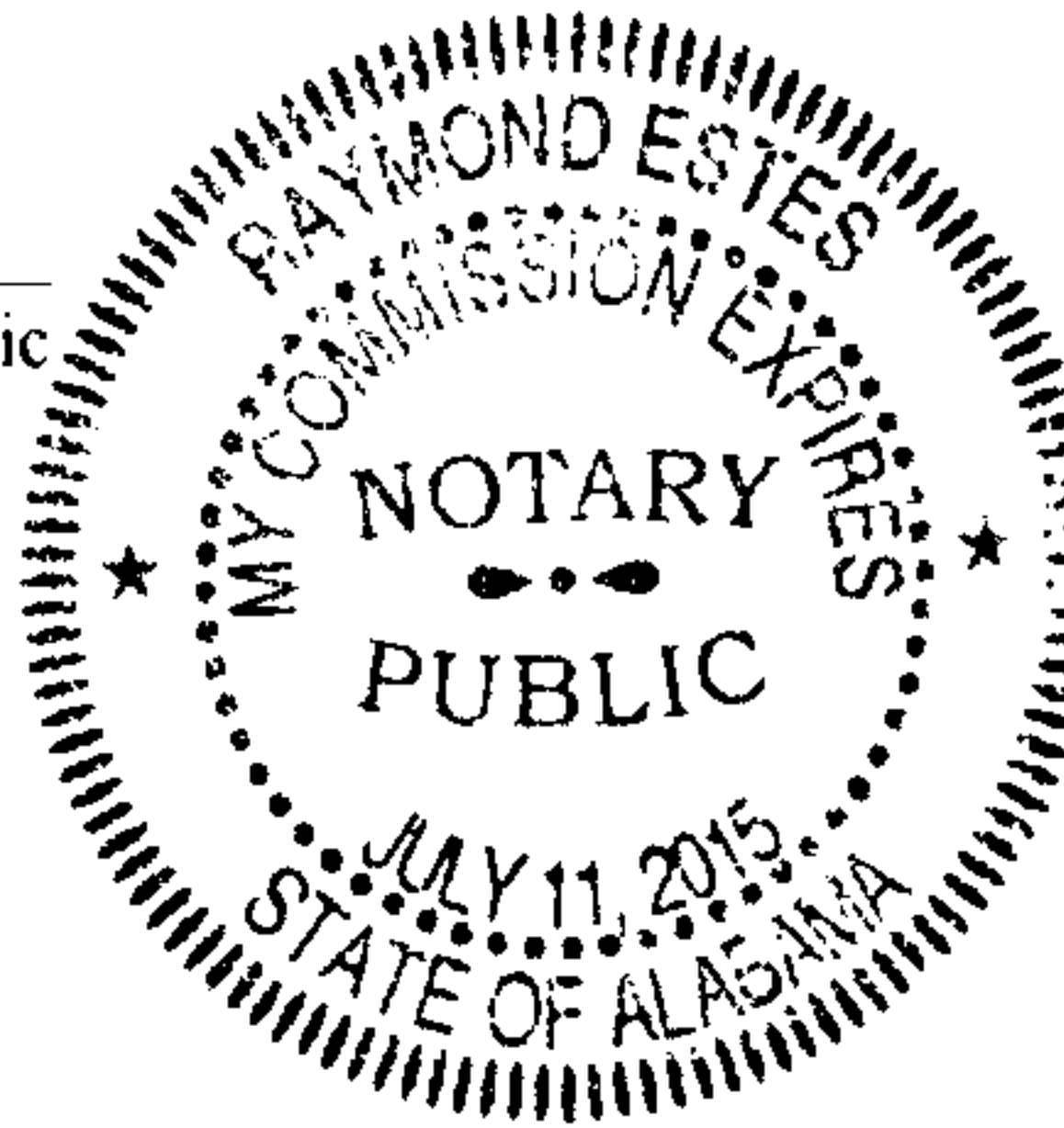
Given under my hand this the **7th** day of **November 2012**.



Notary Public

My commission expires:

July 15



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