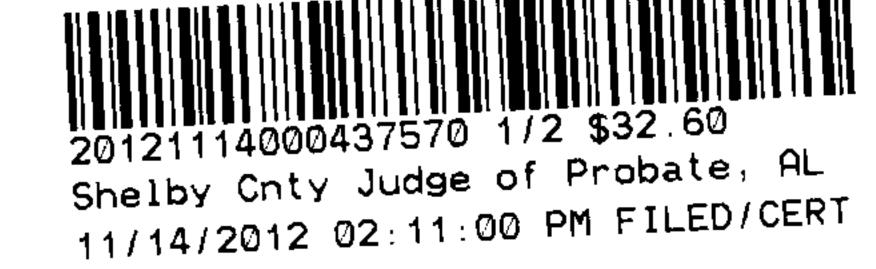
## UCC FINANCING STATEMENT AND A 390°. STATEMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA GAS CORPORATION 605 RICHARD ARRINGTON JR BLVD N BIRMINGHAM, AL 35203



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a	a or 1b) - do not abbreviate or combine names	<u>-</u>		
1a. ORGANIZATION'S NAME	2 01 1D) - do not abbieviate or combine names	······································	<del></del>	
		. <u></u>		<u> </u>
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
WILLIS	MARIANNE			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
116 CEDAR BEND DR	HELENA	AL	35080-3326	US
ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
ORGANIZATION ' DEBTOR				NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or comb	ine names		
2a. ORGANIZATION'S NAME	· · · · · · · · · · · · · · · · · · ·			<del></del>
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE   2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
ORGANIZATION DEBTOR				NON
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO	R S/P) - insert only one secured party name (3a or	3b)	·····	
3a. ORGANIZATION'S NAME				
ALABAMA GAS CORPORATION				
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
605 RICHARD ARRINGTON JR BLVD N	BIRMINGHAM	AL	35203	US
4. This FINANCING STATEMENT covers the following collateral:				

GAS FURNACE MODEL #GMH80603AN SERIAL #1208663292

\$2310.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

## UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME MIDDLE NAME, SUFFIX FIRST NAME 9b. INDIVIDUAL'S LAST NAME WILLIS MARIANNE 10. MISCELLANEOUS: 20121114000437570 2/2 \$32.60 Shelby Cnty Judge of Probate, AL 11/14/2012 02:11:00 PM FILED/CERT THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 11c, MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY ADD'L INFO RE 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any **ORGANIZATION** DEBTOR NONE ADDITIONAL SECURED PARTY'S or 🖊 ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b) 12a, ORGANIZATION'S NAME CLIMATE CONTROL SPECIALIST 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 12c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 5640 CLIFFORD CR STE E 35210 BIRMINGHAM AL US 13. This FINANCING STATEMENT covers timber to be cut or as-extracted 16. Additional collateral description: collateral, or is filed as a fixture filing. 14. Description of real estate: 116 CEDAR BEND DR HELENA, AL 35080-3326 Legal Description PRIMARY LOT 7 BLOCK 1 CEDAR BEND PHASE 1 SECTION 27 TOWNSHIP 20S RANGE 03W MAP BOOK 17 MAP PAGE 139 PARCEL #13 8 27 2 001 001.009 SHELBY COUNTY, ALABAMA 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box.

Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

Debtor is a TRANSMITTING UTILITY