

#### THIS INSTRUMENT PREPARED BY:

W. Harold Parrish, Jr.
Leitman, Siegal, Payne & Campbell, P.C.
420 North 20th Street, Suite 2000
Birmingham, Alabama 35203

#### SEND TAX BILL TO:

D.R. Horton, Inc. – Birmingham 3570 Grandview Parkway, Suite 100 Birmingham, Alabama 35243

# GENERAL WARRANTY DEED

TATE OF ALABAMA	)	Shelby County, AL 11/14/2012 State of Alabama Deed Tax:\$52.00
HELBY COUNTY	)	

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, in hand paid to the undersigned grantor, LACEY'S GROVE PARTNERS, LLC, an Alabama limited liability company ("Grantor"), by D.R. HORTON, INC. – BIRMINGHAM, an Alabama corporation ("Grantee"), Grantor does hereby grant, bargain, sell and convey unto Grantee all of its right, title and interest in and to that certain real estate (the "Property") situated in Shelby County, Alabama, to-wit:

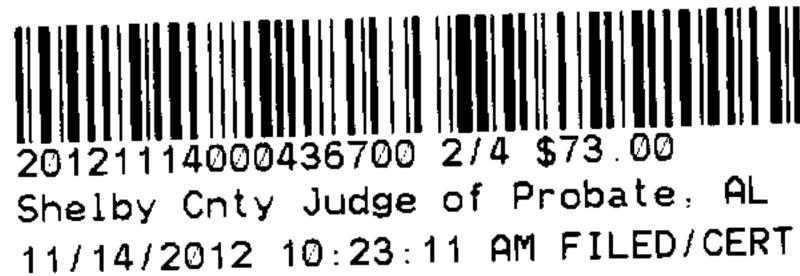
Lots 160 and 205 according to the Survey of Lacey's Grove Phase 2, as recorded in Map Book 38, Page 19, in the Probate Office of Shelby County, Alabama.

Subject, however, to those matters which are set forth on Exhibit "A" which is attached hereto and incorporated herein by reference (the "Permitted Encumbrances").

TO HAVE AND TO HOLD the Property unto Grantee, its successors and assigns forever.

And Grantor does, for itself, its successors and assigns, represent and warrant and covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of said Property; that said Property is free from all encumbrances other than the Permitted Encumbrances; that Grantor has a good right to sell and convey the same as aforesaid; and that Grantor, and its successors and assigns will warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has caused this Deed to be properly executed on this the  $7^{++}$  day of November, 2012.



### **GRANTOR:**

LACEY'S GROVE PARTNERS, LLC, an Alabama limited liability company

By:
Name: Thomas 14. Brillian Ja

Its: Manga, Manda

STATE OF ALABAMA )

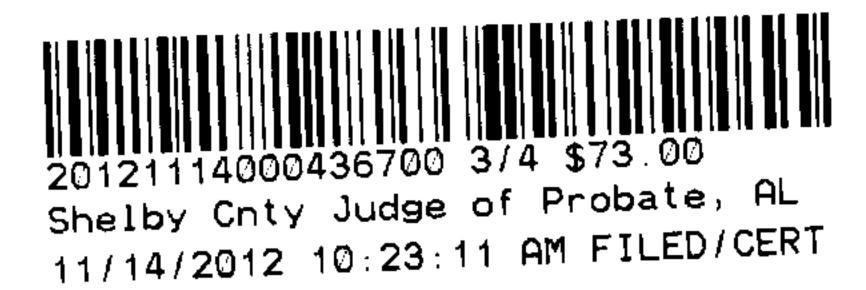
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Thomas H. Brigham Jo, whose name as Inanaging Member of LACEY'S GROVE PARTNERS, LLC, an Alabama limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Irranging Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the \_\_\_\_\_\_ day of November, 2012.

Notary Public

My Commission Expires:\_\_\_



## EXHIBIT "A"

# PERMITTED ENCUMBRANCES

- 1. Taxes and assessments for the year 2013 and subsequent years, which are not yet due and payable.
- 2. Building lines, easements and restrictions as shown on the Survey of Lacey's Grove Phase 2 as recorded in Map Book 38, page 19, in the Probate Office of Shelby County, Alabama.
- 3. Lacey's Grove Declaration of Covenants, Conditions and Restrictions as recorded in Instrument 20051013000532900, Amendment #1 to Declaration of Covenants, Conditions and Restrictions as recorded in Instrument 20061221000621000, in the Probate Office of Shelby County, Alabama.
- Transmission line permit to Alabama Power Company, recorded in Deed Volume 102, page 266, Deed Volume 102, page 264 and Deed Volume 102, page 265, in the Probate Office of Shelby County, Alabama.
- Right of way to Shelby County, recorded in Deed Volume 154, page 501 and Deed Volume 154, page 499, in the Probate Office of Shelby County, Alabama.
- Easement to Alabama Power Company recorded in Instrument 20050803000393820 and Instrument 20061212000601470, in the Probate Office of Shelby County, Alabama.
- 7. Mineral and mining rights and rights incident thereto recorded in Deed Book 106, page 565, in the Probate Office of Shelby County, Alabama.

# **Real Estate Sales Validation Form** This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Lacey's Grove Partners, LLC 421 Office Park Drive	Grantee's Name Mailing Address	D.R. Horton, Inc Birmingham 3570 Grandview Parkway
Mailing Addicess	Birmingham, AL 35223	r talling readings	Birmingham, Alabama 35243
Property Address	332 Lacey Avenue  Lot 205 on Round Road  Lacey's Grove Subdivision  Alabaster, AL 35114  (unimproved residential lots)	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	November 8, 2012 \$52,000.00 \$
one) (Recordation of Bill of Sale  Sales Contract X Closing Staten	nent ocument presented for recordation	al al	
		[materiana	
Grantor's name and current mailing add	mailing address - provide the name	Instructions e of the person or persons conv	eying interest to property and their
conveyed.	mailing address - provide the nam he physical address of the property		hom interest to property is being
Date of Sale - the da	ate on which interest to the propert	ty was conveyed.	Shelby Cnty Judge of Probate, AL 11/14/2012 10:23:11 AM FILED/CER1
Total purchase price the instrument offer		rchase of the property, both rea	al and personal, being conveyed by
	ed for record. This may be evidenc		al and personal, being conveyed by your allocensed appraiser or the
use valuation, of the	ed and the value must be determine property as determined by the local es will be used and the taxpayer wi	cal official charged with the resp	onsibility of valuing property for
•			document is true and accurate. I nposition of the penalty indicated in
Date November_	7 <sup>+4</sup> , 2012	Print: Thuma	5 H. Boil HAM Ja
		Sian:	
		Muzik	of Grantor
STATE OF ALABAMA			
COUNTY OF JEFFER Subscribed, and swo	orn to before me this <u>7</u> day of Motary Public	f November, 2012.	
Rebecca Jan	Belleny Sublic		
My Commission Exp	ires: 4/ 4/ 4/ 4/3		Form RT-1