

20121114000436560 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
11/14/2012 10:06:31 AM FILED/CERT

When Recorded Return To:  
**SunTrust Mortgage, Inc.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0205036882

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070305000098960 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **WILLIAM BRUCE COOPER AND LOIS REACH COOPER, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 11/ 5 /2012 (MM/DD/YYYY).

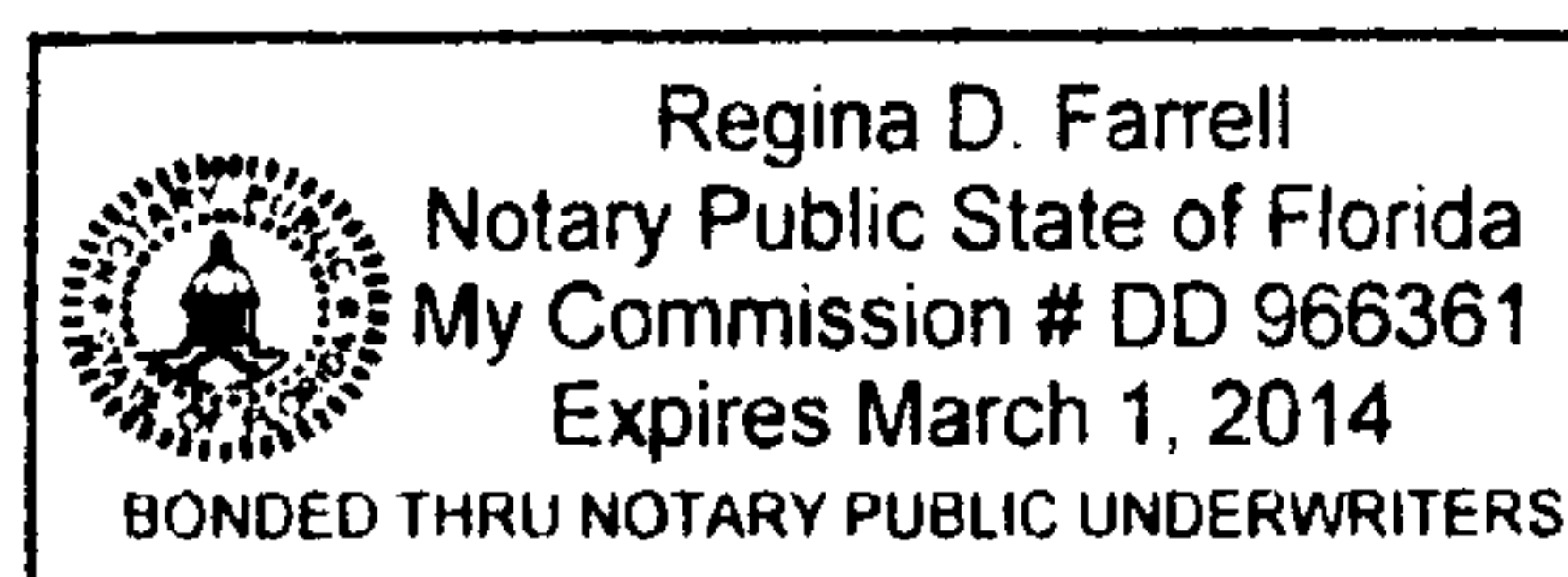
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
**DERRICK WHITE**  
**ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/ 6 /2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**REGINA D. FARRELL**  
Notary Public - State of FLORIDA  
Commission expires: 03/01/2014



SMRCN 18173012 \_@ HARD FILE CJ4343490 100235100080001079 MERS PHONE 1-888-679-6377  
T0412113513 [C] FORM1\RCNAL1



\*18173012\*