Recording Requested By: Bank of America Prepared By: Diana De Avila 800-444-4302 1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to: Bank of America, N.A.

Document Processing Mail Code: TX2-979-01-19 Attn: Assignment Unit

4500 Amon Carter Blvd. Fort Worth, TX 76155

16312076820521270 DocID#

Property Address: 3050 N Grande View Cv Maylene, AL 35114-6019 ALO-AM 21432919 11/5/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANNON ROAD, SIMI VALLEY CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING, LLC whose address is 7360 S. KYRENE ROAD T330, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Original Borrower(s):

JAMES M CHAMBERS, AND HIS WIFE, AND REGINA D CHAMBERS

Date of Mortgage:

10/31/2005 \$256,000.00

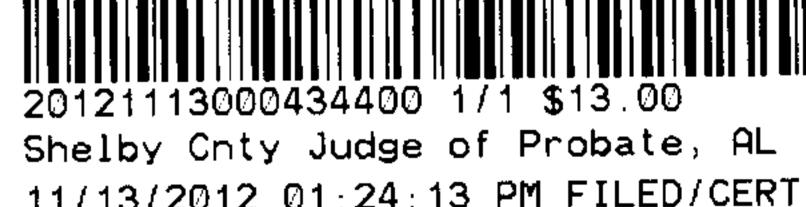
Original Loan Amount:

Recorded in Shelby County, AL on: 11/22/2005, mortgage book N/A, page N/A and instrument number

20051122000609100

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 05 2012

TIVI U J +VIL			
		NK OF AMERI	CA, N.A.
	By:	A i - t t \ /i	Drocidont
		Assistant Vice President Richard Paz	
State of California County of Ventura			
On NOV 05 2012 befor	e me, J. Mastr	olonardo	Notary Public, personally
he person(s) whose name(s) executed the same in his/her/t	chard Paz, who is/are subscribed to the within	n instrument and, and that by his/	In the basis of satisfactory evidence to be acknowledged to me that he/she/they/her/their signature(s) on the instrument ited the instrument.
certify under PENALTY (ws of the State	of California that the foregoing
WITNESS my hand and office	ial seal.		
mostrolonard	· · · · · · · · · · · · · · · · · · ·		J. MASTROLONARDO Z COMM. # 1952917 NOTARY PUBLIC - CALIFORNIA
Notary Public:	J.Mastrolonardo Sept 19, 2015	- (Seal)	VENTURA COUNTY COMM. EXPIRES SEPT. 19, 2015
		▼	



11/13/2012 01:24:13 PM FILED/CERT