

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

20121113000434290 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
11/13/2012 12:39:19 PM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100105600027089357 PHONE#: (888) 679-6377

Customer#: 1 Service#: 391317RL1



Loan#: 6850164530

**RELEASE OF MORTGAGE/DEED OF TRUST**

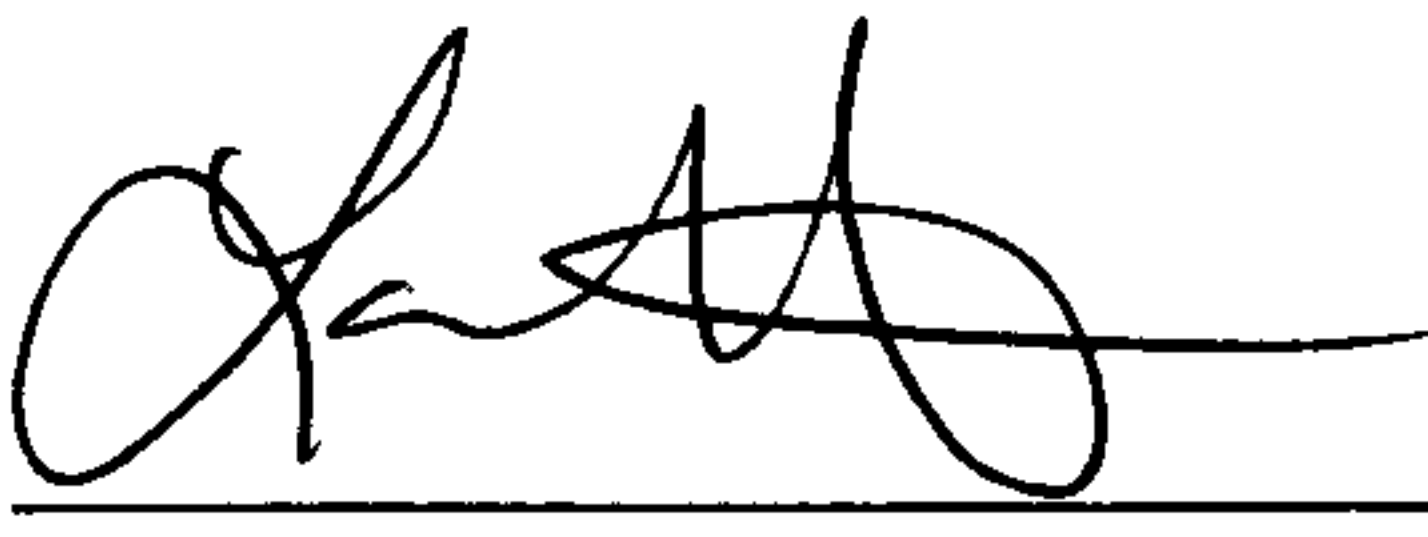
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JULIUS PLUCKER V AMD RACHEL M PLUCKER AKA RACHEL S PLUCKER HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 06, 2009**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20090831000335050**, in Book No. ---, at Page No. --- on **AUGUST 31, 2009**.

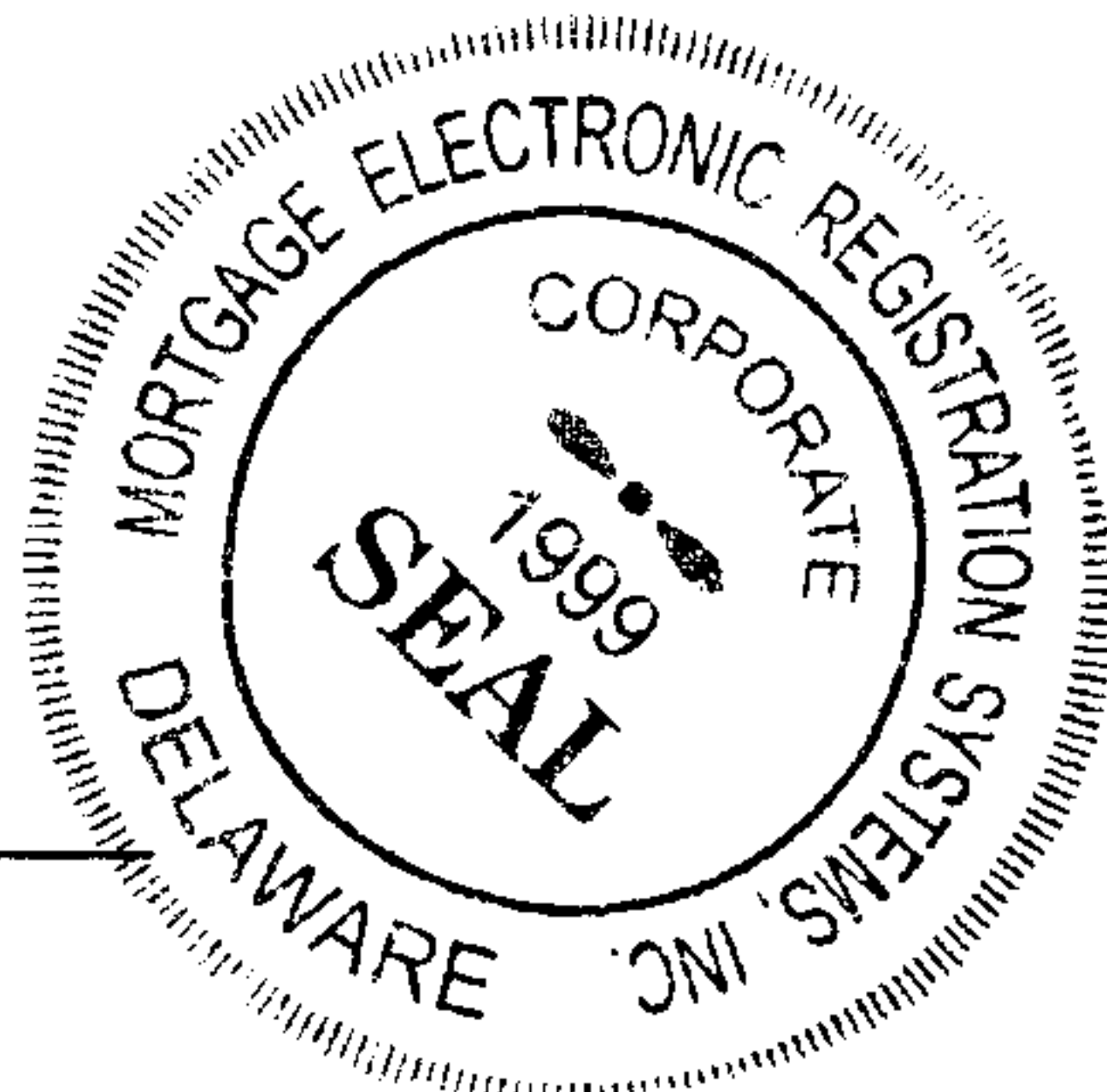
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **NOVEMBER 05, 2012**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
Kelly Hillard, Assistant Secretary

WITNESS:

  
Pam Dulin

  
Lauren Hamilton




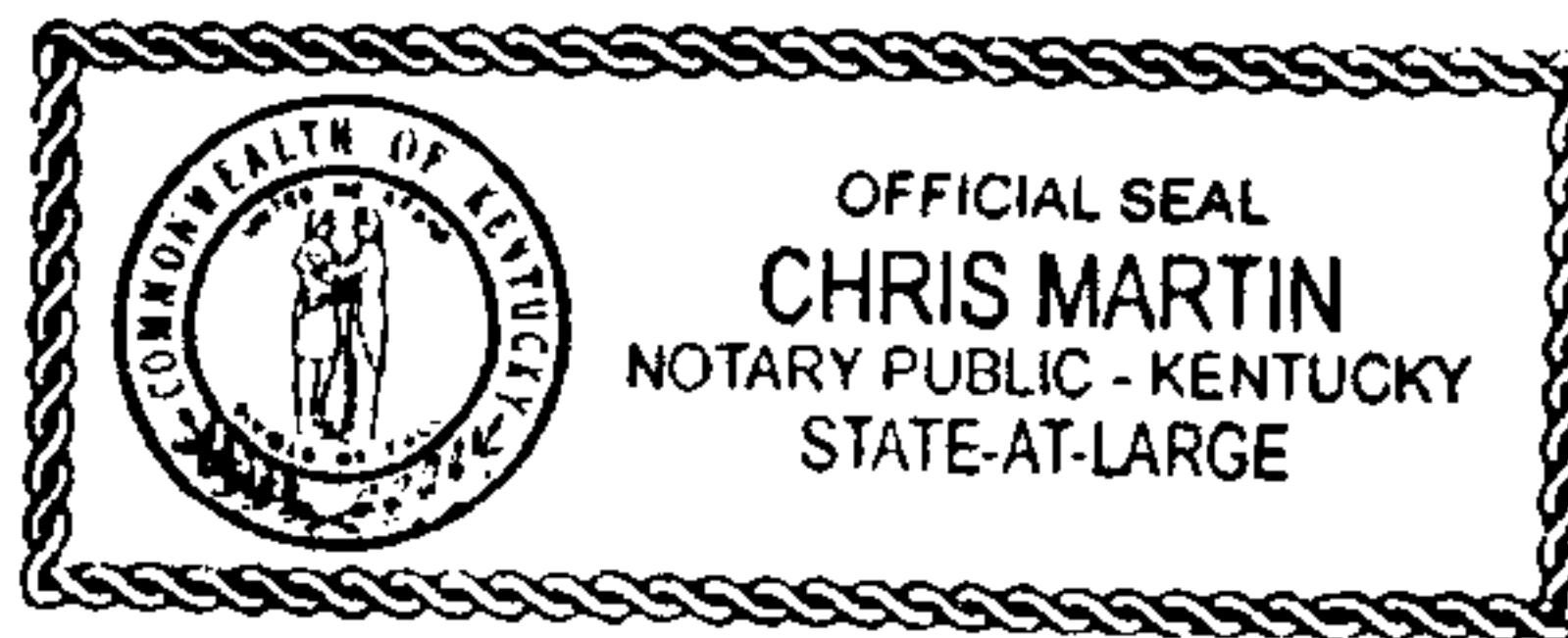
State of KENTUCKY  
County of DAVIESS

}  
} ss.

On this date of **NOVEMBER 05, 2012**, before me the undersigned authority, personally appeared **Kelly Hillard**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Chris Martin**  
My Commission Expires: **01/24/2016**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, **SHERRI M HURM - US BANK**