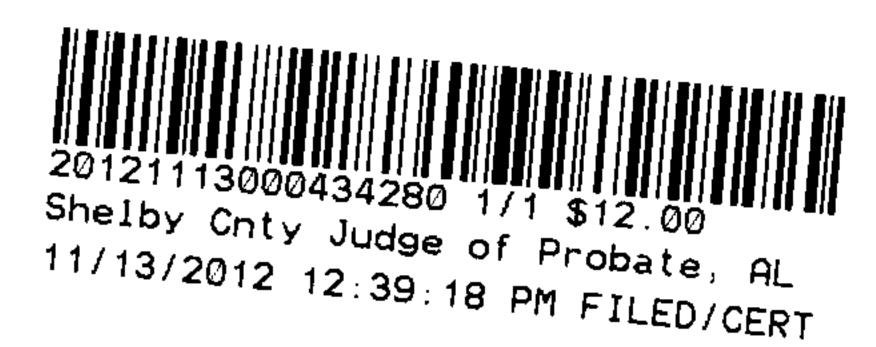
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304



Space above for Recorder's use \_\_\_\_\_

MERS MIN#: 100021269120327311

Customer#: 1 Service#: 390583RL1

PHONE#: (888) 679-6377

Loan#: 6912032731

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: STEVEN A HUTCHESON AND LINDA F HUTCHESON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JUNE 18, 2008, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20080711000282150, in Book No. ---, at Page No. --- on JULY 11, 2008.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: NOVEMBER 05, 2012

MORTGAGE ELECTRÓNIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

Kelly Hillard Assistant Secretary

WITNESS:

Pam Dulin

State of

County of

**KENTUCKY DAVIESS** 

Lauren Hamilton

SS.

On this date of NOVEMBER 05, 2012, before me the undersigned authority, personally appeared Kelly Hillard, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Chris Martin

My Commission Expires: 01/24/2016

OFFICIAL SEAL CHRIS MARTIN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

Const.

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, VANESSA K CECIL - US BANK