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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [options] Janice Porter B. SEND ACKNOWLEDGMENT TO: (Name and Address) Aliant Bank, a division of USAmeriBank Shelby Cnty Judge of Probate, AL Operations Center - FL 11/09/2012 01:29:56 PM FILED/CERT PQ Box 17540 Clearwater, FL 33762 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 18 ORGANIZATION'S NAME Eddleman Homes, LLC MIDDLE NAME SUFFIX FIRST NAME 16. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE CITY 1c. MAILING ADDRESS 35223 USA AL Birmingham 2700 Hwy 280, Suite 425 1g. ORGANIZATIONAL ID#, if any 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 1d. SEE INSTRUCTIONS ORGANIZATION 461 - 238 AL LLC NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME POSTAL CODE COUNTRY CITY STATE 2c. MAILING ADDRESS 2g. ORGANIZATIONAL ID #, if any 2f. JURISDICTION OF ORGANIZATION ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2d. SEE INSTRUCTIONS ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NALIE ALIANT BANK, a division of USAmeriBank 3b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME SUFFIX STATE POSTAL CODE COUNTRY CITY 3c. MAILING ADDRESS 35242 USA AL 1100 Corporate Parkway, Meadow Brook Corporate Park Birmingham 4. This FINANCING STATEMENT covers the following collateral: All Fixtures and Equipment of debtor used in connection with the subject property, including but not limited to the items listed on Exhibit "B" which are located on or will be located on the real property further described in Exhibit "A" attached hereto; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds). The above goods are or are to become fixtures on the real estate described herein. LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER NON-UCC FILING AG. LIEN 5. ALTERNATIVE DESIGNATION [if applicable]: 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [optional] 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] All Debtors Debtor 1 8. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
Janice Porter	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Aliant Bank, a division of USAmeriBank	1
Operations Center - FL	
PO Box 17540	
Clearwater, FL 33762	
Laure Control of the	

Shelby Cnty Judge of Probate, AL 11/09/2012 01:29:56 PM FILED/CERT

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1. [DEBTOR'S EXACT F	ULL LEGAL NAME	- insert only one debtor name (1a	or 1b) - do not abbreviate or combine names		<u></u>		
	18. ORGANIZATION'S NA	AME						
Eddleman Homes, LLC								
OR	1b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
1c.	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
2700 Hwy 280, Suite 425			Birmingham	AL	35223	USA		
1d.	SEE INSTRUCTIONS	ADD'L INFO RE	1e. TYPE OF ORGANIZATION	11. JURISDICTION OF ORGANIZATION	1g. ORG	1g. ORGANIZATIONAL ID#, if any		
		ORGANIZATION DEBTOR	ITC	AL	461 -	238	NONE	
2. /	ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one of	debtor name (2a or 2b) - do not abbreviate or con	nbine names			
	2a. ORGANIZATION'S N							
						. <u> </u>		
OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME				
	•							
2c. MAILING ADDRESS			СПҮ	STATE	POSTAL CODE	COUNTRY		
				-				
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION			2f. JURISDICTION OF ORGANIZATION	2g. ORG.	2g. ORGANIZATIONAL ID #, if any			
		ORGANIZATION DEBTOR		- 	1		NONE	
3 4	SECURED PARTYS		TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (3a o	r 3b)		THE RESERVE THE PARTY OF THE PA	
U . (3a. ORGANIZATION'S NA							
	ALIANT BANK, a division of USAmeriBank							
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME				
3c.	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
1	1100 Corporate Parkway, Mesdow Brook Corporate Park			Birmingham	AL	35242	USA	

_					
4.	This FINANCING	STATEMENT	covers the	following	collateral:

All Fixtures and Equipment of debtor used in connection with the subject property, including but not limited to the items listed on Exhibit "B" which are located on or will be located on the real property further described in Exhibit "A" attached hereto; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds). The above goods are or are to become fixtures on the real estate described herein.

5.	ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6.	This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (ar recorded)	in the REAL 7. Check to REC	DUEST SEARCH REPORT	(S) on Debtor(s) optional	All Debtors	Debtor 1 Debtor 2
8	OPTIONAL FILER REFERENCE DATA						

EXHIBIT A LEGAL DESCRIPTION

Lot 12, 2nd Amendment to the Amended Map of The Village at Highland Lakes, Sector One, an Eddleman Community, as recorded in Map Book 38, Page 24 A-E, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument No. 20060421000186670, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

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Exhibit B

All rights, title and interest of Borrower/Mortgagor in and to the materials, soil, flowers, shrubs, crops, trees, timber, and other emblements now or hereafter on said property described in Exhibit "A" (herein referred to as "Property") or under or above the same or any part or parcel thereof.

Together with and singular the tenements, hereditaments, easements, riparian and littoral rights, and appurtenances thereunto belonging or in any wise appertaining, whether now owned or hereafter acquired by Mortgagor, and including all rights of ingress and egress to and from adjoining property (whether such rights now exist or subsequently arise) together with the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and also all the estate, right, title and interest, claim and demand whatsoever of Mortgagor of, in and to the same and of, in and to every part and parcel thereof; and

Together with all machinery, apparatus, equipment, fittings, fixtures, whether actually or constructively attached to said property now or hereafter located in, upon or under said real property or any part thereof and used or usable in connection with any present or future operation of said real property and now owned or hereafter acquired by Mortgagor, including but without the generality of the foregoing, all heating, air-conditioning, lighting, laundry, incineration and power equipment, plumbing, lifting, cleaning, fire prevention, ventilating and communications apparatus; boilers, ranges, furnaces, appliances, elevators, escalators, shades and awnings, screens, storm doors and windows, stored wall beds, refrigerators, attached cabinets, partitions, ducts and compressors, rugs and carpets, draperies; together with all building materials and equipment now or hereafter delivered to the real property and intended to be installed therein, including but not limited to, lumber, plaster, cement, shingles, roofing, plumbing fixtures, pipe, lath, wallboard, cabinets, nails, sinks, toilets, furnaces, heaters, brick, tile, water heaters, screens, window frames, glass, doors, flooring, paint, lighting fixtures and unattached refrigerating, cooking, heating and ventilating appliances and equipment; together with all proceeds, additions and accessions thereto and replacements thereof; and

Together with all of the right, title and interest of the Mortgagor in and to trade names, names of businesses, or fictitious names of any kind used in conjunction with the operation of the mortgaged premises, or of any business or endeavor located on the real property described hereinbefore; and

Together with all of the water, sanitary and storm sewer systems now or hereafter owned by the Mortgagor which are now or hereafter located by, over, and upon the real property hereinabove described, or any part or parcel thereof, and which water system includes all water mains, service laterals, hydrants, valves and appurtenances, and which sewer system includes a sanitary sewer lines, including mains, laterals, manholes and appurtenances; and

Together with all paving for streets, roads, walkways or entryways or hereafter owned by Mortgagor which are now or hereafter located on the real property hereinbefore described or any part or parcel thereof; and

Together with Mortgagor's interest as lessor in and to all leases of the real property hereinbefore described, or any part or parcel thereof, heretofore made and entered into, and to all leases hereafter made and entered into by Mortgagor during the life of this mortgage or any extension or renewal hereof, together with any and all guarantees thereof and including all present and future security deposits and advance rentals reserving to Mortgagor its equity of redemption rights therein provided, and hereby intending that in case of foreclosure sale, the lessor's interest in any such leases then in force shall, upon expiration of Mortgagor's right of redemption, pass to the purchaser at such sale as a part of the mortgaged premises, subject to election by the purchase to terminate or enforce any of such leases hereafter made; and

Together with any and all awards or payments, including interest thereon, and the right to receive the same, as a result of (a) the exercise or the right of eminent domain, (b) the alteration of the grade of any street, or (c) any other injury to, taking of, or decrease in the value of, the real property hereinbefore described, or any part or parcel thereof; and

Together with all of the right, title and interest of the Mortgagor in and to all unearned premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter provided pursuant to the terms of this mortgage, and all proceeds or any sums payable for the loss of or damage to (a) any real personal property encumbered hereby, or (b) rents, revenues, income, profits or proceeds from leases, franchises, concessions or licenses of or on the real property hereinbefore described, or any part or parcel thereof.

Products and proceeds of collateral are covered as provided in § 7 - 9(a) - 203 and § 7 - 9(a) - 315 of the Code of Alabama.



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