



20121108000430610 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/08/2012 01:52:35 PM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **0831336367**



PREPARED BY TERRILL NIELSON  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: TERRILL NIELSON**

### RELEASE OF MORTGAGE

Date: **OCTOBER 26, 2012**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20090309000083920** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Loan Amount: **\$300,700.00**  
Date of Deed: **FEBRUARY 24, 2009**  
Grantor: **SUSAN D. FORSON AND ROY A. FORSON WIFE AND HUSBAND**

Grantor's Mailing Address: **131 BENT CREEK DR CHELSEA, AL 35043**  
Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT CO. OF NORTH FL, INC. ITS SUCCESSORS AND ASSIGNS**  
Grantee's Mailing Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

**J=ML8102009RE.181791**  
(RAL1)

**MIN 100162500028002187 MERS PHONE: 1-888-679-6377**



Loan No. **0831336367**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**OCTOBER 26, 2012**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY**

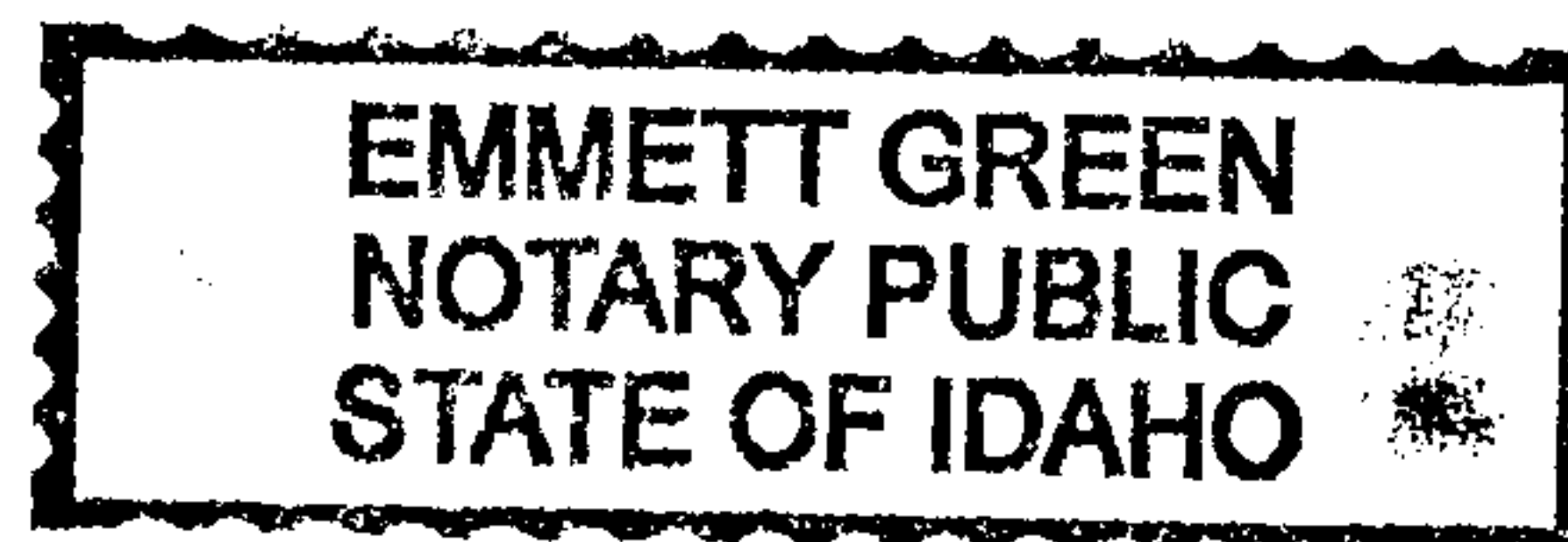
STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

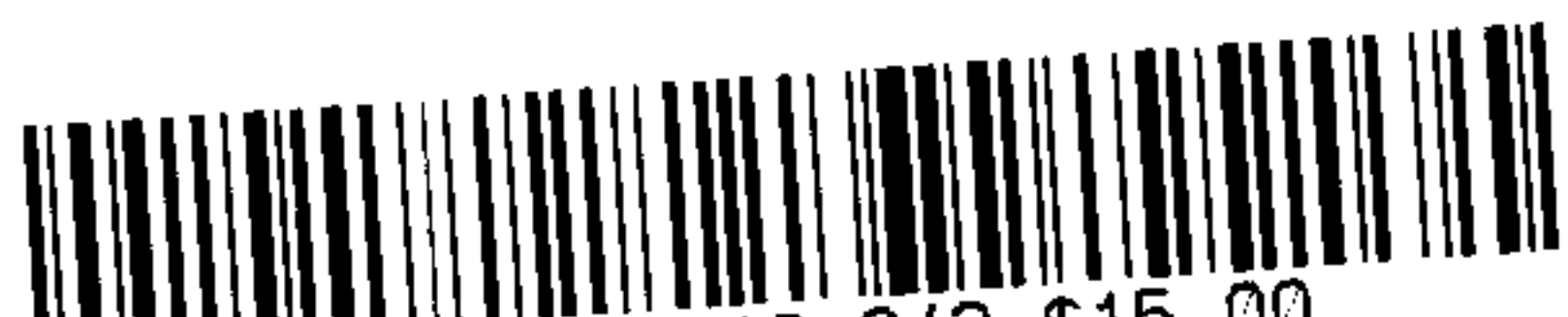
On this **OCTOBER 26, 2012**, before me, the undersigned, a Notary Public in  
said State, personally appeared **KRYSTAL HALL** personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
person who executed the within instrument as **ASSISTANT SECRETARY**  
on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR**

**ADVANCE MORTGAGE & INVESTMENT CO. OF NORTH FL, INC. ITS SUCCESSORS AND ASSIGNS**  
**P.O. BOX 2026, FLINT, MI 48501-2026** and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
**NOTARY PUBLIC**



  
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