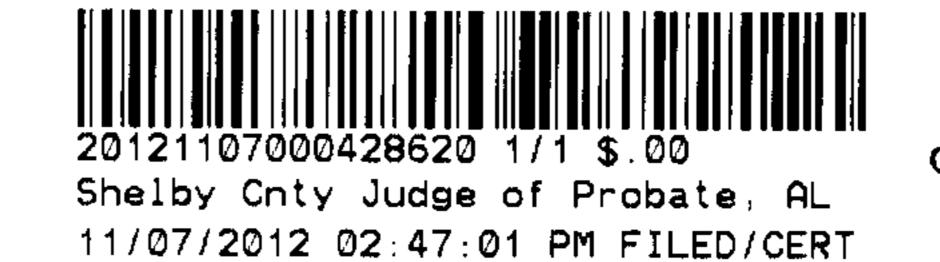
FORM REVISED 10.27,2011

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA



OR OFFICIAL USE ONLY

## RECEIVED

NOV 0 1 2012

James W. Fuhrmeister Judge of Probate

## Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.			Type of Report (check	nna)
Name of Candidate or Elected Official	Political Party/E	Ballot Affiliation	Monthly	Amended Monthly
Office Sought or Held (include district of circuit number, if applicable)			Weekly	Amended Weekly
Office Sought of Heightfulde district obcircult number, it applicable)			For Monthly Reports	
Address Check box if reporting new address	··································		Month in which the	
R. 0 - 75			report is filed.  For Weekly Reports	
City State ZIP Code	Telephone Nun	nber	Date of Friday in the	11 1 1-
hoken A Amis			week in which the report is filed.	11-1-1
		•	Total Number of	
			Pages in Report	
Summary of activity since last filed report		Sandan de la participa de la companya de la company		
1 Beginning balance (ending balance from previou	us filing)		1	184697
Cash Contributions				
2a Itemized cash contributions (total from Form 2)		2a		
2b Non-itemized cash contributions		2b		
2c Total cash contributions (add lines 2a and 2b)			2c	0
In-Kind Contributions				
3a Itemized in-kind contributions (total from Form 3)	)	3a		
3b Non-itemized in-kind contributions		3b		
3c Total in-kind contributions (add lines 3a and 3b)	;	3c		
Receipts from Other Sources				
4a Itemized Receipts from Other Sources (total from				
4b Non-itemized Receipts from Other Sources		4b		
4c Total receipts from other sources (add lines 4a at	nd 4b)		4c	
Expenditures				
5a Itemized expenditures (total from Form 5)		ā		
5b Non-itemized expenditures		5b		
5c Total expenditures (add lines 5a and 5b)			5c	
6 Ending balance (add lines 1, 2c, & 4c, then subtrac	ct line 5c)		6	1841.97
Candidates for State Office: File this report with the Office		to the object to the control of the state of the object to the control of the con		
Candidates for State Office. File this report with the Office.  Candidates for County or Municipal Office: File this report				ch the office is sought.
			bed before me this	
As required by the Alabama Fair Campaign Practices Act, I hereb swear or affirm to the best of my knowledge and belief that th	•	<i>)</i>		
ttached report(s) and the information contained herein are	-			Viχ <sub>π</sub> Ωmmission expires
rue and correct and that this information49 a full and complet tatement of all contributions. Expenditures, and other require	te the	BONDED	SION EXPIRES: Apr.1, 20	RITERS
nformation during the applicable period/ptime	, (	Horden/	( Land	de la como
1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/	2 Signati	ure of Notary Publ	ic .	
Signature of Candidate of Elected Official Date	1	Rongi		Loca
「るる」、「UBLIV メビミ		NUCL 1	C. Luck	1410

Print Notary's Name