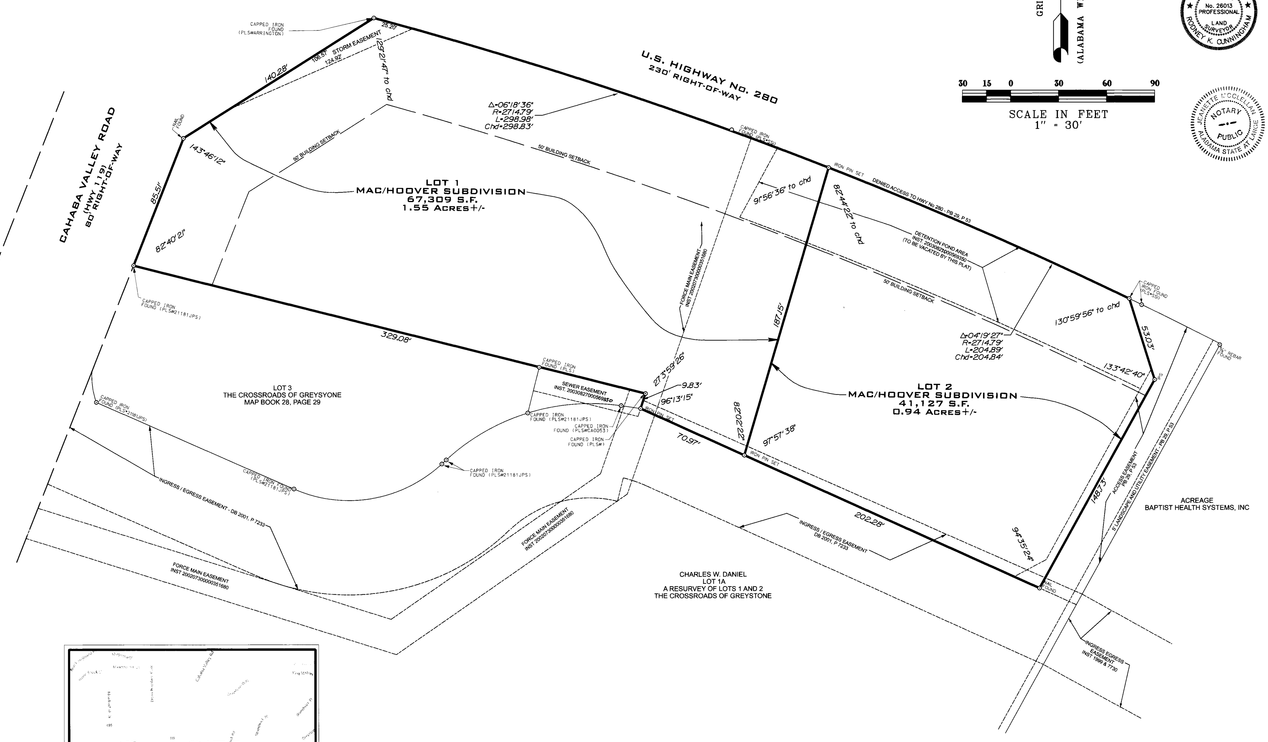
Map Book 43 Page 44

- This subdivision is subject to a drainage easement as recorded in Instrument # 20121114000427620.
- This subdivision is subject to a cross-access easement as recorded in Instrument # 20121114000427620.



STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Rodney K. Cunningham as SURVEYOR and MAC 1 LLC as OWNERS, hereby state that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owners. Said Surveyor also states that this plat or map is a true and correct map of lands shown therein and known as MAC 1 LLC showing the subdivision into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the length, width, and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey of the Southwest Quarter of Section 32 lying in Township 18 South, Range 1 West Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that they are the owner of said lands and that the same are not subject to any mortgage except as listed below. I further state that all parts of this survey and drawing have been completed in accordance with the Standards of Practice for the Land Surveying in the State of Alabama.

SAIN ASSOCIATES, INC. MAC 1 LLC

Alabama Reg. No. 26013 Authorized Representative
Rodney K. Cunningham.

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that Rodney K Cunningham, whose name is signed the foregoing certificate as surveyor, and who is known to me, acknowledged before me on this day that, being informed of the contents of the certificate, he, executed the same voluntarily on the day the same bears date.

Given under my hand this the 4 day of October, 2012

Notary Public
My Commission Expires: 8-25-15

STATE OF ALABAMA
COUNTY OF JEFFERSON TEXAS DALLAS

I, the undersigned, a notary public in and for said County in said State, hereby certify that _____ whose name is signed the foregoing certificate as Representative, _____ and who is known to me, acknowledged before me on this day that, being informed of the contents of the certificate, he, executed the same voluntarily on the day the same bears date.

Given under my hand this the 4th day of October, 2012.

Notary Public
My Commission Expires: 8/25/15

Chairman, Planning and Zoning Commission 10-25-12

City Engineer, City of Hoover 10-25-12

City Clerk, City of Hoover

MAC/HOOVER SUBDIVISION

Being a Resurvey of
Lot 2A,
according to
the resurvey of Lots 1 and 2,
The Crossroads at Greystone,
Map Book 29, PG 53,
and
Acreage
all situated in
Southwest 1/4 of
Section 32,
Township 18 South,
Range 1 West
in
The City Of Hoover
Shelby County, Alabama

Prepared for
Orange-Hoover LLC

Prepared by
Sain Associates, Inc.
Suite 200
244 West Valley Avenue
Birmingham, Alabama
(205)940-6420

Date: October 2, 2012.

11-0271