

RELEASE OF RECORDED LIENS

STATE OF ALABAMA)
COUNTY OF SHELBY)

Know All Men By These Presents, That, the undersigned **Iberia Bank, successor to Capital South Bank**, for and in consideration of good and valuable consideration, receipt of which is hereby acknowledged, does forever discharge and release that certain tract of land described as follows, to wit:

Part of the Southwest ¼ of the Southwest ¼ of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Southwest ¼ of the Southwest ¼ of said Section 30; thence run East along the South ¼ - ¼ section line for 970 feet; thence turn left 90 degrees for 401 feet to County Road for point of beginning; thence turn an angle left for 180 degrees and run 401 feet to ¼ - ¼ section line; thence turn right 90 degrees and run along section line for 300 feet; thence turn right 90 degrees and run 296.70 feet to County Road; thence run in a Northeasterly direction along County Road for 317 feet to point of beginning.

Less and except the following parcel:

Begin at the Southwest corner of the Southwest ¼ of Southwest ¼ of Section 30, Township 19, Range 2 West, then run East and along the ¼ - ¼ section line for 883 feet, for point of beginning. Thence continue on same line for 87.00 feet, thence turn 90 degrees left for 401.00 feet to right of way of County Road, thence turn 113 degrees left for 158.00 feet, thence turn 77 degrees 30 minutes left for 252.00 feet, thence turn 15 degrees 20 minutes right for 92.00 feet to point of beginning.

Situated in Shelby County, Alabama.

from all claims and liens under those certain recorded liens to wit:

Mortgage given by CARCO, Inc. f/k/a J. P. Sales, Inc. to Capital South Bank, in the amount of \$470,000.00, dated December 4, 2006, filed December 12, 2006 and recorded in Instrument # 20061212000603370, together with an Assignment of Leases and Rents recorded in Instrument # 20061212000603380; along with a UCC-1 Financing Statement recorded in Instrument # 20061212000603390, and continued by UCC-1 Financing Statement Amendment recorded in Instrument # 20111013000304540, in the Probate Office of Shelby County, Alabama,

Mortgage given by CARCO, Inc. f/k/a J. P. Sales, Inc. to Capital South Bank, in the amount of \$220,000.00, dated December 14, 2006, filed December 28, 2006 and recorded in Instrument # 20061228000630860 and said mortgage assigned to IberiaBank by Instrument # 20100219000050660, together with an Assignment of Leases and Rents recorded in Instrument # 20061228000630870, along with a UCC-1 Financing Statement recorded in Instrument # 20061228000630880, and assigned to IberiaBank by Instrument # 20100219000050670 and continued by Instrument # 20111013000304530, in the Probate Office of Shelby County, Alabama,

Mortgage given by CARCO, Inc. to Capital South Bank, in the amount of \$25,000.00, dated November 19, 2007, filed November 26, 2007 and recorded in Instrument # 20071126000536080, in the Probate Office of Shelby County, Alabama,

In Witness Whereof, the undersigned has caused these presents to be executed this 15 day of ^{October} ~~August~~, 2012.

Iberia Bank

by: _____

Mark Reiber, Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Mark Reiber, whose name as Vice President of Iberia Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for his and as the act of said corporation.

Given under my hand and official seal this 15 day of ^{October} ~~August~~, 2012.

Notary Public

My Commission Expires: 11-30-12

This Instrument was prepared
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Shelby Cnty Judge of Probate: AL
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