

STATE OF ALABAMA

COUNTY OF SHELBY



20121105000424080 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/05/2012 12:58:03 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **First Horizon Home Loans Corporation, a Division of First Tennessee Bank, NA, Successor by merger to First Horizon Home Loan Corporation** acknowledges full payment of the indebtedness secured by that certain mortgage to Adams Homes, LLC, dated July 7, 2005 and recorded April 12, 2006, as Instrument No. 20060412000171220, in the probate office of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C. , as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

**LOT 1, STONEY MEADOWS PHASE 1, AS RECORDED IN MAP BOOK 36, PAGE 107, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA..**

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

20th In Witness Whereof, the undersigned has caused these presents to be executed this  
day of September, 2012.

FIRST HORIZON HOME LOANS  
A DIVISION OF FIRST TENNESSEE BANK,  
N.A., SUCCESSOR BY MERGER TO FIRST  
HORIZON HOME LOAN CORPORATION

By Judith R. Hansen (SEAL)  
Its: Vice President

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STATE OF Tennessee

COUNTY OF Williamson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Judith L. Hanson whose name as Vice President of First Horizon Home Loans, A Division of First Tennessee Bank, N.A., successor by merger to First Horizon Home Loan Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she, as such Vice President and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20<sup>th</sup> day of ~~August~~ <sup>September</sup>, 2012.

Ginger McCrory  
Notary Public

Print Name: Ginger McCrory

Commission Expires: 2-4-2015

PREPARED BY:

Charles D. Stewart, Jr.

Attorney at Law

4898 Valleydale Road, Ste A-2

Birmingham, AL 35242

OUR FILE NO. 2012417

