

STATE OF ALABAMA

COUNTY OF SHELBY

20121105000423900 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
11/05/2012 12:40:57 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

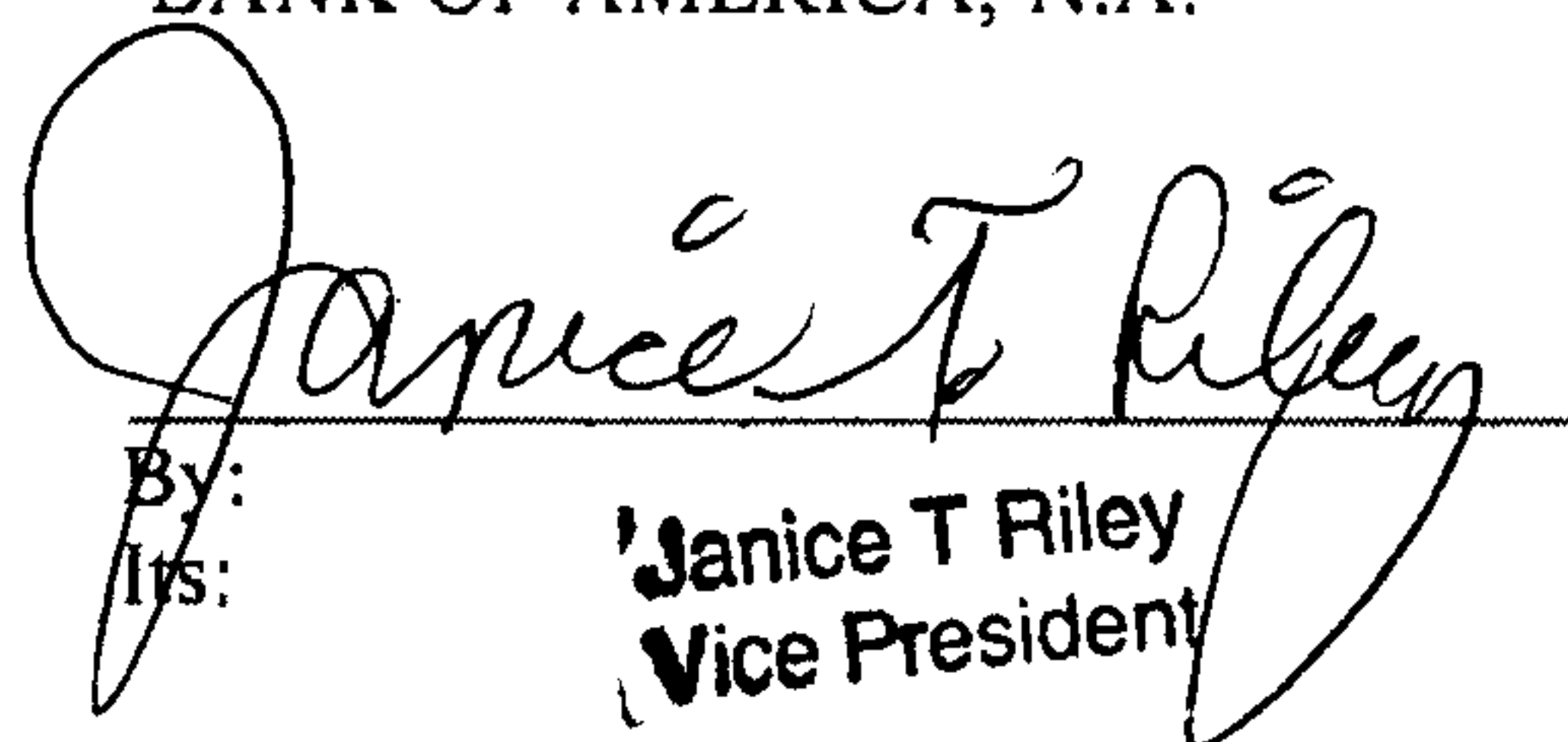
Know All Men by These Presents that the undersigned **Bank of America, N.A.** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated July 6, 2007 and recorded October 26, 2007, as Instrument No. 20071026000496310, as amended by Instrument No. 20071106000511210, Instrument No. 20080318000110750, Instrument No. 20080417000157620 and Instrument No. 20110712000202710 in the Probate Office of Shelby County, Alabama and by these presents does hereby release and convey unto Adams Homes, L.L.C. , as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 2030, OLD CAHABA PHASE V, 6TH ADDITION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN MAP BOOK 37, PAGE 62, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA..

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

In Witness Whereof, the undersigned has caused these presents to be executed this 11th day of October, 2012.

BANK OF AMERICA, N.A.

 (SEAL)
By: _____
Its: **Janice T Riley**
Vice President



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STATE OF GEORGIA
COUNTY OF FULTON

I, the undersigned Notary Public hereby certify that Janice T Riley
personally appeared before me this day and acknowledged that he is an Attorney-in-Fact on
behalf of the BANK OF AMERICA, N.A., and that by authority duly given and as the act of said
Receiver, he signed the foregoing instrument in its name, on its behalf, as its act and deed is
personally known to me or has produced sufficient identification.

GIVEN under my hand and official seal this 11th day of
October, 2012.

NOTARY PUBLIC **Earnestine Darden**
My Commission Expires: **02/22/2013**

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(FILE NO. 2012477)