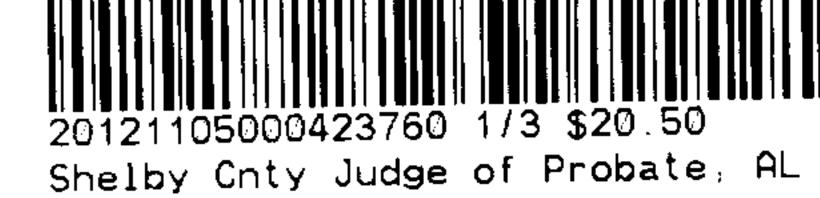
Send tax notice to: AMANDA L. RUTLEDGE 357 VINCENT STREET ALABASTER, AL, 35007

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2012507

Shelby COUNTY



11/05/2012 12:40:43 PM FILED/CERT

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Thirty-Four Thousand Five Hundred and 00/100 Dollars (\$134,500.00) in hand paid to the undersigned, ADAMS HOMES LLC (hereinafter referred to as "Grantor") by AMANDA L. RUTLEDGE and KELLY LADDIE (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 39, ACCORDING TO THE MAP OR SURVEY OF SOUTHFIELD GARDENS, AS RECORDED IN MAP BOOK 38, PAGE 100, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2012 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2013.
- DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS.
- RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORDS.
- ANY ADVERSE CLAIM TO ANY POTION OF SAID LAND WHICH HAS BEEN CREATED BY ARTIFICAL MEANS OR ACCRETED TO ANY SUCH PORTION SO CREATED AND RIPARIAN RIGHTS, IF ANY.
- ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH 6. RELEASE OF DAMAGES OF MINERALS OF EVEY KIND AND CHARACTER, INCLUDING BUT NOT LIMITED TO GAS, OIL, SAND AND GRAVEL IN, ON AND UNDER SUBJECT PROPERTY.
- BUILDING SETBACK LINE OF 20 FEET FROM VINCENT STREET AND 15 FEET FROM REAR, AS SHOWN PER PLAT.
- RESTRICTIONS, COVENANTS, AND CONDITIONS AS SET OUT IN 8. INSTRUMENT #20071128000540340, IN PROBATE OFFICE, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARTIAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY OR SOURCE OF INCOME.
- EASEMENT GRATNED TO PLANTATION PIPE LINE. 9.
- RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN PLAT BOOK 42, PAGE 127, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$132,063.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES LLC, by WAYNE L. ADAMS, its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 11th day of October, 2012.

ADAMS HOMES LLC

BY: WAYNE L. ADAMS
ITS: MANAGING MEMBER

STATE OF FLORIDA COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS HOMES LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 11th day of October, 2012.

DAPHNE J. FINCHER

MY COMMISSION # DD 981510

EXPIRES: August 4, 2014

Bonded Thru Notary Public Underwriters

Notary Public Print Name:

Print Name.

Commission Expires: 5/4/4

20121105000423760 2/3 \$20.50 Shelby Cnty Judge of Probate, AL 11/05/2012 12:40:43 PM FILED/CERT

Japhne J. Fincher

Real Estate Sales Validation Form

This	Document must be filed in acco	ordance with Code of Alabama	1975. Section 40-22 4	
Mailing Address	3000 GUF SE	Grantee's Names Mailing Address	e Manda Ru 3 357 Vincent Alabaster Alabaster	Spece
Property Address	357 fincent Alabaster 35007	Total Purchase Prices: Cr Actual Value or Assessor's Market Value	e\$ /3/500. \$	
Sales Contractions Sales Closing States of Sales Contractions States of Sales Contractions of Sales Contractio	nent	this form can be verified in tentary evidence is not requ Appraisal Other	Abo Bollowsky de la company	
		Instructions		
to broberty and the	d mailing address - provide ir current mailing address.	the name of the person or p		
Grantee's name are to property is being	nd mailing address - provide I conveyed.	the name of the person or p	persons to whom interest	
Property address -	the physical address of the	property being conveyed, if	available.	
Date of Sale - the	date on which interest to the	property was conveyed.		
Total purchase prid being conveyed by	ce - the total amount paid for the instrument offered for n	r the purchase of the proper ecord.	ty, both real and personal,	
conveyed by the in	strument offered for record. or the assessor's current ma	This may be evidenced by	y, both real and personal, being an appraisal conducted by a	
responsibility of val	led and the value must be dise valuation, of the property table of Alabama 1975 § 40-22-1	/ as determined by the local IX purposes will be used and	nate of fair market value, official charged with the I the taxpayer will be penalized	
I attest, to the best accurate. I further	of my knowledge and belief	that the information containatements claimed on this formation 575 § 40-22-1 (h).	ned in this document is true and may result in the imposition	
Date _ / / -	رعــ		x Kufledy	
Unattested	(verified by)		tee/Owner/Agent/ circle one Form RT-1	
STATE OF ALA	BAMA		SHELBY COUNTY	
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