

*Graduation*  
*at* *the* *U. S.*  
**CERTIFICATE**  
 No. *38,608*

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

**Whereas** *Hardy Moore of Bibb County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

*Hardy Moore*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the West Half of the South East quarter of Section twenty-four, in Township twenty-three, of Range seven, East, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing seventy four acres and thirty-seven hundredths of an acre.*



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 Shelby Cnty Judge of Probate, AL  
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according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Hardy Moore*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

*Hardy Moore*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Hardy Moore*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan*  
 PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *December*  
 in the year of our Lord one thousand eight hundred and *fifty*  
 INDEPENDENCE OF THE UNITED STATES the *eighty-fifth* and of the

BY THE PRESIDENT:



*James Buchanan*  
*J. A. B. Leonard*  
*J. W. Ganger*

Secretary.

Recorder of the General Land Office



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**Bureau of Land Management  
Eastern States  
7450 Boston Boulevard  
Springfield, VA 22153**

**OCT 05 2012**

**Date**

**I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office**

**Authorized Signature**