

342

CERTIFICATE

No. 34.0110

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS

James Buzby of Shelby County, Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

James Buzby

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the South East quarter of the North West quarter of Section five in Township Twenty four of Range Thirteen East, in the District of lands subject to sale at Tuscaloosa, Alabama, containing thirty nine acres and ninety five and one fourth hundredths of an acre,

20121102000422100 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
11/02/2012 02:40:08 PM FILED/CERT

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said James Buzby.

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said James Buzby,

and to his heirs, the said tract above described: DO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said James Buzby

and to his heirs and assigns forever.

In Testimony Whereof, I, James K. Polk

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of July in the Year of our Lord one thousand eight hundred and Forty Eight and of the INDEPENDENCE OF THE UNITED STATES the Sixty Second

BY THE PRESIDENT:

James K. Polk

By

J. H. Stephens, Asst. Sec'y.

W. L. Langhorne RECORDER of the General Land Office.

1953302



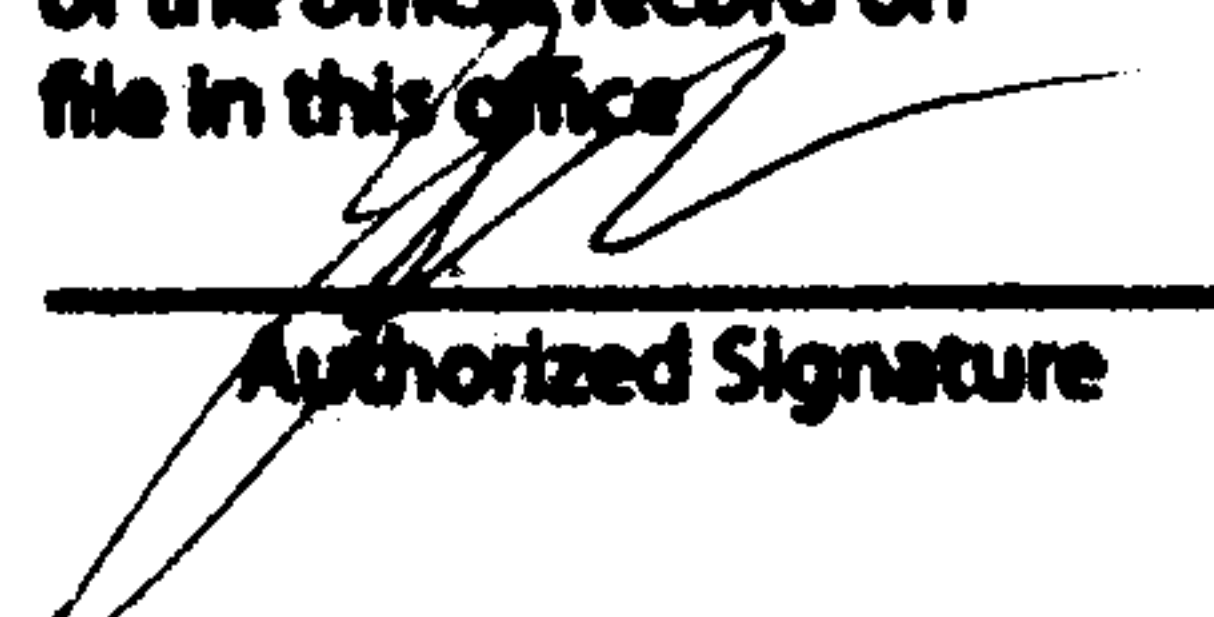

20121102000422100 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
11/02/2012 02:40:08 PM FILED/CERT

**Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153**

OCT 05 2012

Date

**I hereby certify that this
reproduction is a true copy
of the official record on
file in this office**


Authorized Signature