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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 25461

To all to whom these Presents shall come, Greeting:

WHEREAS *Rufus E. Foy of Shelby county Alabama*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Tuscaloosa* whereby it appears that full payment has been made by the said

Rufus E. Foy

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North East quarter of the North West quarter of Section five, in Township twenty four of Range thirteen East, in the District of lands subject to sale at Tuscaloosa Alabama, containing thirty nine Acres and Ninety five and a quarter hundredths of an Acre



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according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Rufus E. Foy*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Rufus E. Foy*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Rufus E. Foy*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Zachary Taylor*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON**, the *first* day of *April* in the Year of our Lord one thousand eight hundred and *fifty* and of the Independence of the United States the Seventy *fourth*


BY THE PRESIDENT:



By *Z. Taylor*
Mos Ewing Sec'y.

N. Sargent

RECORDER of the General Land Office.


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**Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153**

OCT 05 2012

Date

**I hereby certify that this
reproduction is a true copy
of the official record on
file in this office**


Authorized Signature