

CERTIFICATE

No. 19208

THE UNITED STATES OF AMERICA.

To all to whom these Presents shall come, Greeting:

WHEREAS *Willis Elkins, of Shelby County*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND

OFFICE at *Yuccalosa*
Willis Elkins

whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for
the North East quarter of the North East quarter of Section five, in Township
twenty four, of Range fifteen East, in the District of lands subject to sale
at Yuccalosa, Alabama; containing thirty nine acres and ninety five
and one fourth hundredths of an acre

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Shelby Cnty Judge of Probate, AL
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according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR

GENERAL, which said tract has been purchased by the said *Willis Elkins*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in
such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto
the said *Willis Elkins*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Willis Elkins

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the
SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

~~GIVEN~~ under my hand at the CITY OF WASHINGTON, the *twentieth* day of *September*,

in the Year of our Lord one thousand eight hundred and *thirty nine*, and of the

INDEPENDENCE OF THE UNITED STATES the Sixty *fourth*.

BY THE PRESIDENT:

Martin Van Buren
By *M. Van Buren Jr.* Sec'y

H. M. Garland RECORDER of the General Land Office.



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**Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153**

OCT 05 2012

Date

**I hereby certify that this
reproduction is a true copy
of the official record on
file in this office**

Authorized Signature