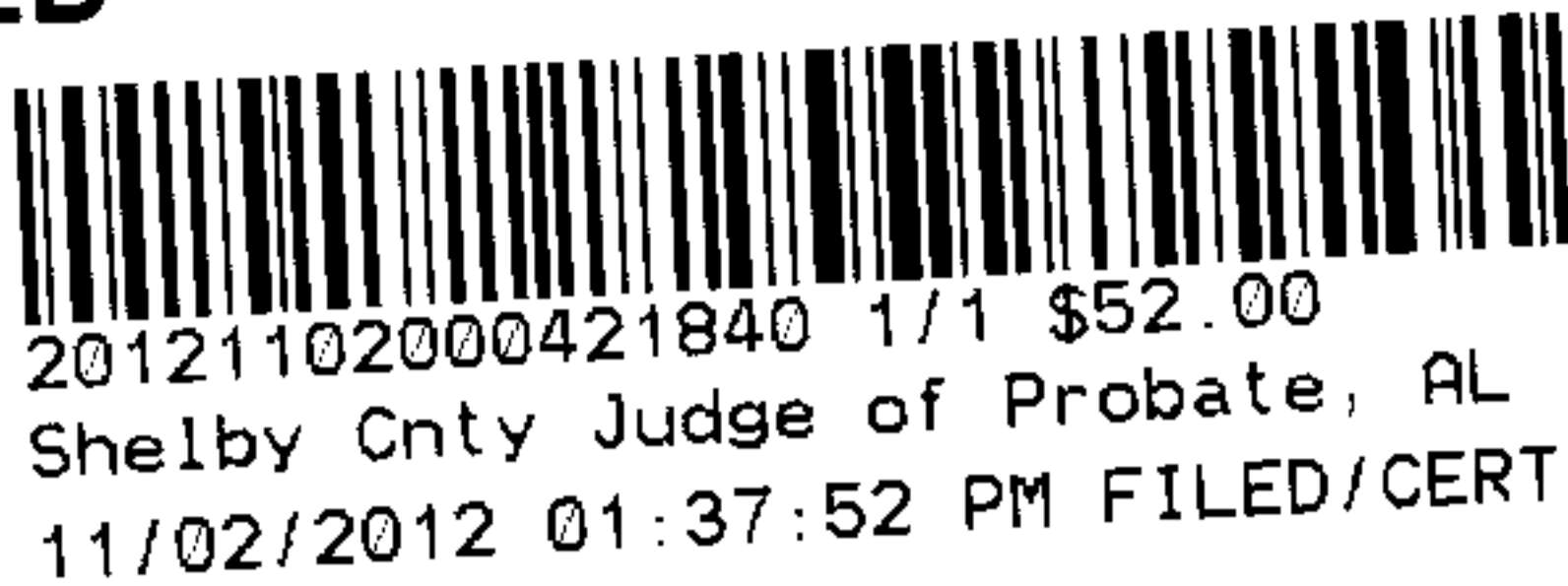


Document Prepared By:
V. Edward Freeman, II
Stone, Patton, Kierce & Freeman
118 North 18th Street
Bessemer, Alabama 35020

Send Tax Notice To:
Food & Shelter, LLC
1916 Wisterwood Drive
Hoover, AL 35226

CORPORATE GENERAL WARRANTY DEED

STATE OF ALABAMA }
COUNTY OF SHELBY }



KNOW ALL MEN BY THESE PRESENTS:
THAT IN CONSIDERATION OF FORTY THOUSAND AND NO/100 DOLLARS (\$40,000.00) *being the consideration recited in that certain sales contract entered into by and between the Grantor(s) and Grantee(s)* to the undersigned grantor (whether one or more), a corporation, in hand paid by the grantee herein, the receipt of where is acknowledged, the corporation,
First Financial Bank, a Corporation, whose address is 1630 4th Avenue, Bessemer, AL 35020,
(herein referred to as Grantor(s)) does grant, sell, bargain and convey unto
Food & Shelter, LLC, whose address is 1916 Wisterwood Drive, Hoover, AL 35226
(herein referred to as Grantee(s)) the following describer real estate, situated in **SHELBY County, Alabama** to wit:

A PART OF LOT 6, BLOCK 1, ACCORDING TO JOSEPH SQUIRE'S MAP OF TOWN OF HELENA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF LOT 10 OF BLOCK 1, JOSEPH SQUIRE'S MAP OF TOWN OF HELENA AND RUN N 1 DEGREE 34' 31" W ALONG WEST EDGE OF SAID BLOCK 1 A DISTANCE OF 147.07 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 1 DEGREE 34' 31" W A DISTANCE OF 42.93 FEET; THENCE N 89 DEGREES 28' 27" E A DISTANCE OF 46.96 FEET; THENCE S 0 DEGREES 49' 59" E A DISTANCE OF 42.92 FEET; THENCE S 89 DEGREES 28' 27" W A DISTANCE OF 46.40 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SECTION 15, TOWNSHIP 20 SOUTH, RANGE 3 WEST, IN THE CITY OF HELENA, SHELBY COUNTY, ALABAMA.

Source of Title: Instrument No. 20110119000019790, Shelby County, Alabama.
Property Address: 780 and 782 2nd Street, Helena, AL 35080

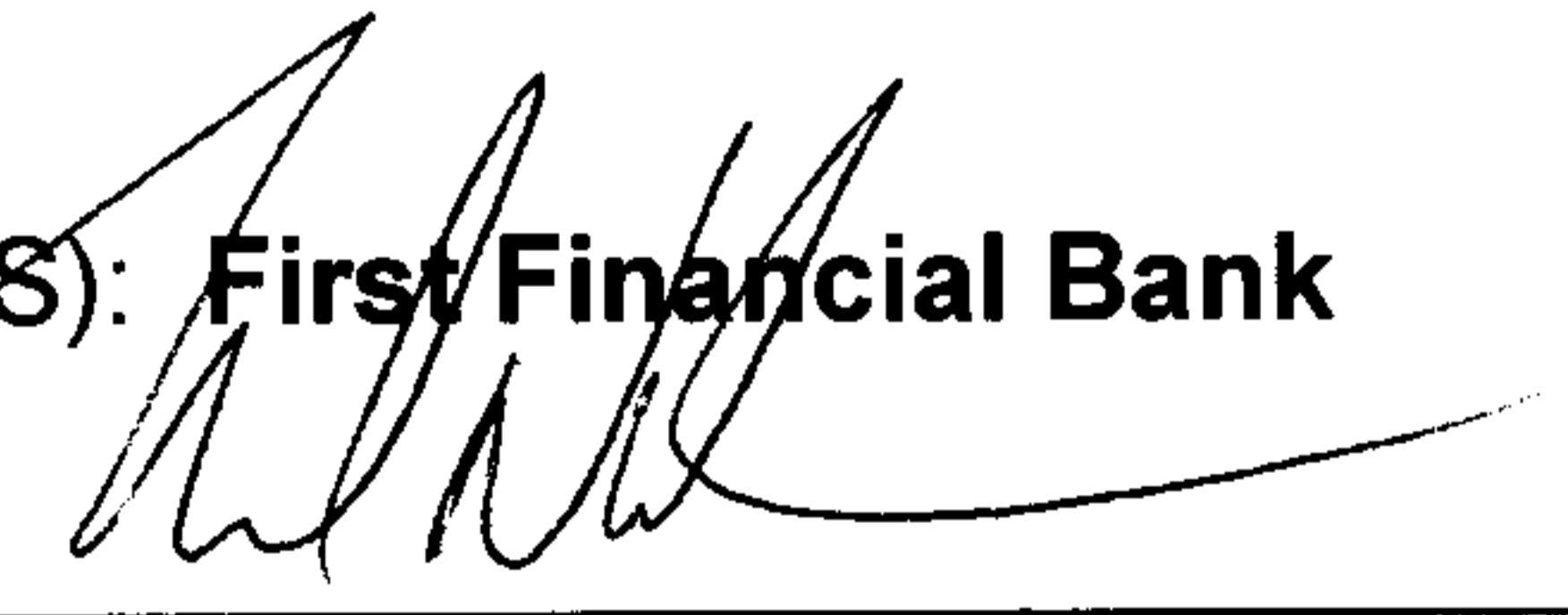
Subject to any and all easements, set back lines, restrictions, conditions, covenants, mineral and mining rights and current taxes not due, and more particularly as follows:

- 1. Taxes for the current year and subsequent years.
- 2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages.
- 3. Rights of all parties in possession by unrecorded leases or contracts.
- 4. All matters of record.

TO HAVE AND HOLD the aforegranted premises in fee simple to the said Grantee(s) its successors and assigns forever.

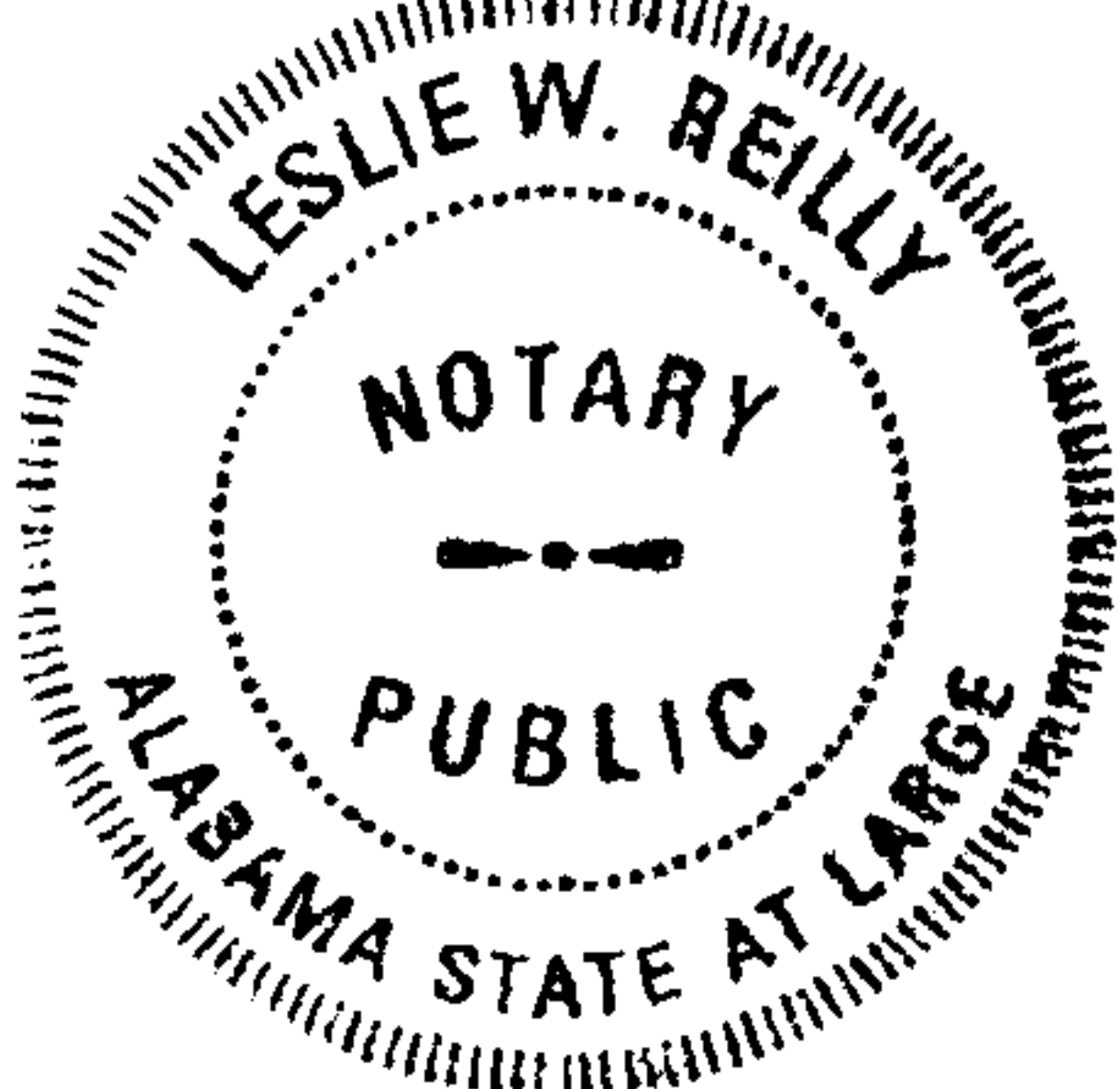
And said corporation does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns, that it is, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee(s), its successors and assigns forever, against the lawful claims of all persons.

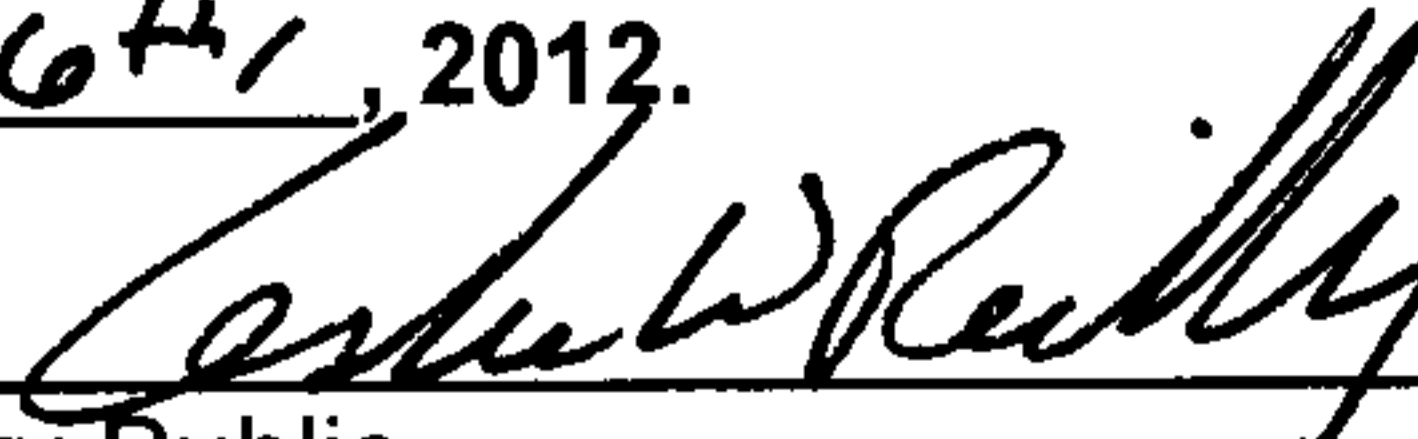
IN WITNESS WHEREOF, the said **First Financial Bank** by its **Vice President, Neil Walker**, who is authorized to execute this conveyance, has hereto set its signature and seal this date: **October 26th, 2012.**

GRANTOR(S): **First Financial Bank**
By:  (SEAL)
Neil Walker, Its Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned notary public in for said State, hereby certify that, **Neil Walker as Vice President of First Financial Bank** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this document, as such officer and with full authority, executed the same voluntarily on the same bears date as said act of corporation.
Given under my hand and signed this date: **October 26th, 2012.**



 (Seal)
Notary Public
My Commission Expires: **2-4-13**