When Recorded Return To: CHASE P.O. BOX 8000 MONROE, LA 71203

Loan #: 1847183728

ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

P . . .

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHWEST FUNDING, L.P., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 03/07/2008, made by CHRISTOPHER C. STOLZ AND TRACY S. STOLZ and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20080606000230880 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

of Probate of Shelb i County, Alabama.
Dated on 10 / 10 / 2010 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHWEST FUNDING, L.P., ITS SUCCESSORS AND ASSIGNS
By: Chro Houce 10/10/12 Assistant Secretoria
STATE OF FLORIDA COUNTY OF DUVAL The foregoing instrument was acknowledged before me on Solve the foregoing instrument was acknowledged before me on Solve the purposes therein contained. He/she/they is (are) personally known to me. STATE OF FLORIDA COUNTY OF DUVAL The foregoing instrument was acknowledged before me on Solve the purposes (MM/DD/YYYY), by for as Assistant Secretary for MM/DD/YYYY), by for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHWEST FUNDING, L.P., ITS SUCCESSORS AND ASSIGNS, who, as such the purposes therein contained. He/she/they is (are) personally known to me.
Notary Public - State of FLORIDA My commission expires: 10 12 2015 CAMRON CHAMBERS MY COMMISSION # EE137852 EXPIRES October 12, 2015 (407) 398-0153 FloridaNotaryService.com

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152JPCFA 15090282 -- CHASE TM4239325 MIN 100246011005000111 MERS PHONE 1-888-679-6377

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