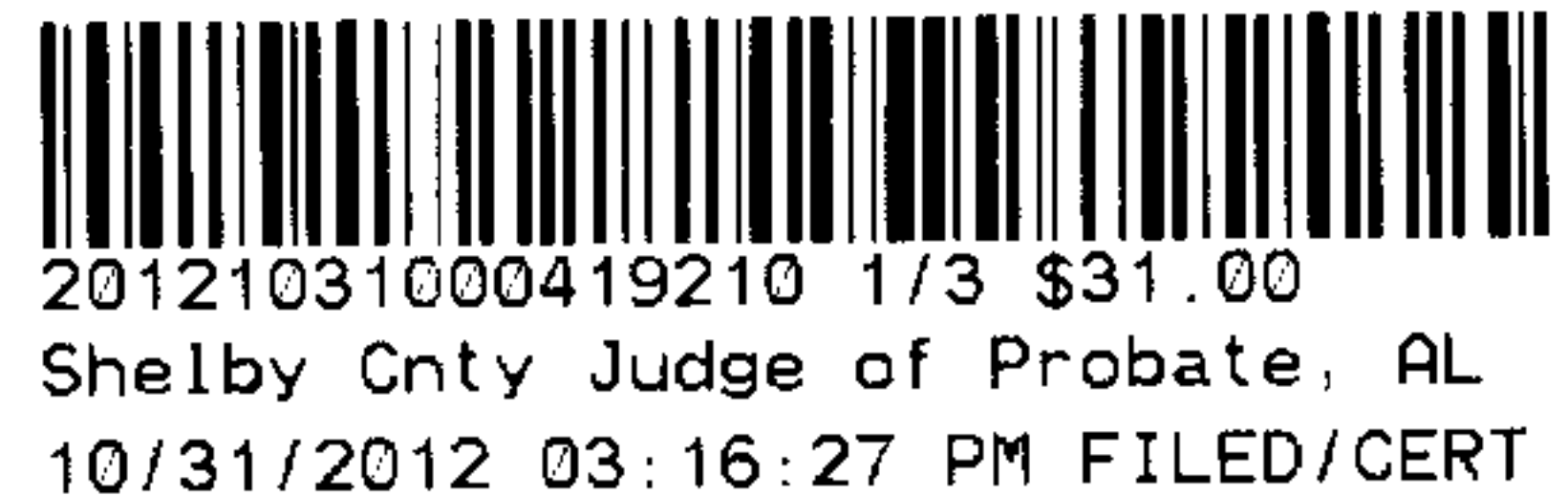


# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 BCM	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	35410777  ALAL FIXTURE



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
20080326000121360 03/26/08 CC AL Shelby

1b. This FINANCING STATEMENT AMENDMENT is  
☒ to be filed [for record] (or recorded) in the  
REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)

## 6. CURRENT RECORD INFORMATION:

OR	6a. ORGANIZATION'S NAME GRAY PROPERTY 7102, LLC			
	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

## 7. CHANGED (NEW) OR ADDED INFORMATION:

OR	7a. ORGANIZATION'S NAME				
	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION		7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

## 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

SEE ATTACHED

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

OR	9a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION			
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
35410777 Debtor Name: GRAY PROPERTY 7102, LLC A 501060142

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
20080326000121360 03/26/08 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

OR	12a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION		
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

-Description: PROPERTY ADDRESS: 1 LAKE HEATHER RESERVE, BIRMINGHAM, AL TAX PARCEL# 027350001004008  
101020003050074


20121031000419210 2/3 \$31.00  
Shelby Cnty Judge of Probate, AL  
10/31/2012 03:16:27 PM FILED/CERT



## LEGAL DESCRIPTION

Part of Section 35, Township 18 South, Range 2 West and Section 2, Township 19 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the Northeast corner of the Southeast quarter of the Southeast quarter of Section 35, Township 18 South, Range 2 West, Shelby County, Alabama and run North  $88^{\circ} 48' 03''$  West along the North line of same 734.25 feet; thence run South  $41^{\circ} 25' 52''$  West 1019.03 feet to the point of beginning, said point being on the Southeasterly right of way of Inverness Parkway; thence the following courses paralleling the existing paved drive to the Lake Heather boat launch, South  $49^{\circ} 19' 19''$  East, 44.63 feet to the point of curve of a curve to the right, having a radius of 50.00 feet and a central angle of  $60^{\circ} 20' 45''$ ; thence run South  $19^{\circ} 08' 56''$  East along the chord of said curve 50.26 feet to the point of tangent; thence run South  $11^{\circ} 01' 26''$  West, 96.35 feet; thence South  $19^{\circ} 53' 48''$  West, 72.94 feet to the point of curve of a curve to the left, having a radius of 213.40 feet and a central angle of  $87^{\circ} 13' 13''$ ; thence run South  $23^{\circ} 42' 48''$  East along the chord of said curve 294.38 feet to the point of tangent; thence run South  $67^{\circ} 19' 24''$  East, 84.72 feet; thence North  $48^{\circ} 34' 32''$  East, 58.21 feet to a point on the 496.00 elevation contour, being the mean water elevation of Lake Heather; thence run in a general Southerly direction along the meanderings of said 496.00 contour 2283.6 feet, more or less to a point on the Northerly boundary of the proposed Inverness Cove Garden Home development, not yet recorded; thence the following courses along the Northerly boundary of said proposed subdivision South  $62^{\circ} 27' 53''$  West, 70.91 feet; thence run North  $36^{\circ} 25' 48''$  West, 133.59 feet; thence run South  $64^{\circ} 00' 15''$  West, 148.44 feet; thence run North  $44^{\circ} 32' 37''$  West, 48.97 feet; thence run South  $80^{\circ} 43' 18''$  West, 88.09 feet; thence run North  $39^{\circ} 17' 36''$  West, 35.87 feet; thence run North  $54^{\circ} 04' 01''$  East, 141.72 feet; thence run North  $35^{\circ} 08' 09''$  West, 73.08 feet; thence run North  $53^{\circ} 32' 36''$  West, 192.86 feet; thence run North  $80^{\circ} 58' 43''$  West, 200.08 feet; thence run South  $58^{\circ} 30' 01''$  West, 94.92 feet to a point on the Southeasterly right of way of Inverness Parkway; thence run North  $49^{\circ} 38' 52''$  East along said right of way 444.74 feet to the point of curve of a curve to the left, having a radius of 1254.79 feet and a central angle of  $18^{\circ} 36' 00''$ ; thence run North  $40^{\circ} 20' 52''$  East along the chord of said curve, 405.56 feet to the point of tangent; thence run North  $31^{\circ} 02' 52''$  East along said right of way, 324.91 feet to the point of curve of a curve to the right, having a radius of 2087.94 feet and a central angle of  $10^{\circ} 23' 00''$ ; thence run North  $36^{\circ} 14' 22''$  East along the chord of said curve, 377.87 feet to the point of tangent; thence run North  $41^{\circ} 25' 52''$  East along said right of way, 69.32 feet to the point of beginning.

  
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Shelby Cnty Judge of Probate, AL  
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