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State of ALABAMA  
County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. , the current mortgagee ("Mortgagee"), of that certain Mortgage executed by  
RICHARD L PRICE AND, SUSAN M PRICE HUSBAND AND WIFE  
as mortgagor, dated 09/26/2005 and filed for record 09/30/2005 in Mortgage Book N/A, Page N/A, Doc# 20050930000510490, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 24 day of October, 2012.

Mortgage Electronic Registration Systems, Inc.

By: \_\_\_\_\_

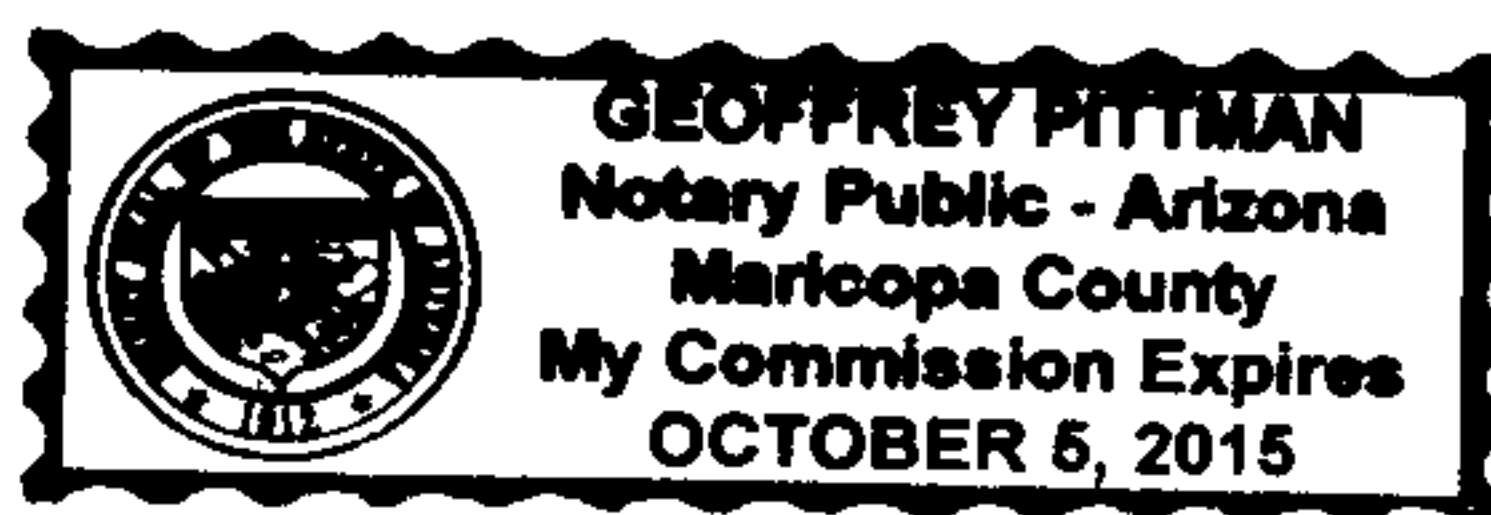
Rabiah January

Its: Assistant Vice President

STATE OF ARIZONA  
COUNTY OF MARICOPA

On 10-24-12, before me, Geoffrey Pittman, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he ~~she~~ executed the same in his ~~her~~ authorized capacity, and that by his ~~her~~ signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Geoffrey Pittman  
Geoffrey Pittman  
Notary Public

RICHARD L PRICE, SUSAN M PRICE  
213 Woodbury Dr  
Sterrett, AL 35147

Document Prepared By and When Recorded Return To:  
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