

20121029000415460 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
10/29/2012 03:52:29 PM FILED/CERT

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0907811267


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 1998-51539 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **KEVIN E. WILK AND DEBBIE S. WILK** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC as Attorney-in-Fact for BRANCH BANKING & TRUST COMPANY S/B/M TO COLONIAL BANK F/K/A COLONIAL BANK, N.A. S/B/M TO COLONIAL MORTGAGE COMPANY has caused its name to be signed on 10/ 15 /2012 (MM/DD/YYYY).

BRANCH BANKING & TRUST COMPANY S/B/M TO COLONIAL BANK F/K/A COLONIAL BANK, N.A. S/B/M TO COLONIAL MORTGAGE COMPANY, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC, its Attorney-in-Fact

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/ 15 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC as Attorney-in-Fact for BRANCH BANKING & TRUST COMPANY S/B/M TO COLONIAL BANK F/K/A COLONIAL BANK, N.A. S/B/M TO COLONIAL MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

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