

SEND TAX NOTICES TO:

Xtreme Properties – Shelby, LLC
2107 5th Avenue North
Suite 202
Birmingham, AL 35203

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of and pursuant to the Grantor's Plan of Business Reorganization, **XTREME CONCEPTS, INC.**, a Delaware corporation (herein referred to as "Grantor"), hereby grants bargains, sells, and conveys unto **XTREME PROPERTIES – SHELBY, LLC**, an Alabama limited liability company (herein referred to as "Grantee") , a wholly-owned subsidiary of the Grantor, the real estate described on Exhibit "A" attached hereto and situated in Shelby County, Alabama and all improvements thereon (the "Property").

This Property does not constitute the homestead of Grantor.

This conveyance is subject to taxes and assessments for the year 2012, a lien but not yet payable and all easements, restrictions, covenants and rights-of-way filed of record with the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR does for itself, and its successors and assigns, covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of the Property, that they are free from all encumbrances, unless otherwise noted herein, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 22 day of October, 2012.

XTREME CONCEPTS, INC.

By: L E Ash

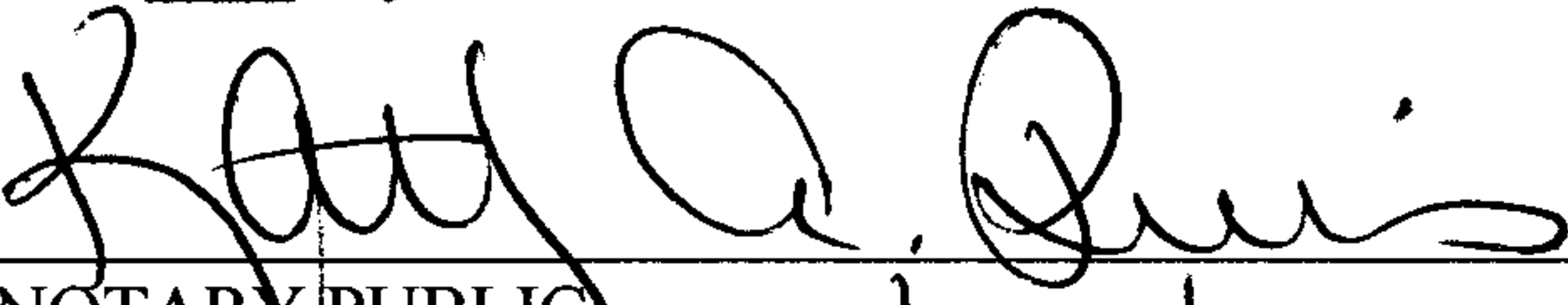
Print Name: Landon E. Ash

Title: President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Landon E. Ash, whose name as President of XTREME CONCEPTS, INC., a Delaware corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 22 day of October, 2012.


NOTARY PUBLIC
My Commission Expires: 8/26/15

THIS INSTRUMENT PREPARED BY AND AFTER
RECORDATION SHOULD BE RETURNED TO:

John P. McKleroy, Jr.
Spain & Gillon, LLC
2117 2nd Avenue North
Birmingham, AL 35203
(205) 328-4100

EXHIBIT A

PARCEL 1 AS PER CONTRACT:

A parcel of land situated in the W ½ of Section 2, Township 20 South, Range 2 East, City of Harpersville, Shelby County, Alabama and being more particularly described as follows:

Begin at the NW corner of above said Section, Township and Range, said point being the POINT OF BEGINNING; thence North 89 degrees 49 minutes 31 seconds east, a distance of 481.06 feet to a point on the southwesterly ROW line of US 280; thence South 52 degrees 39 minutes 59 seconds East and along said ROW line a distance of 1,867.96 feet; thence South 37 degrees 14 minutes 31 seconds West and leaving said ROW line a distance of 419.55 feet; thence South 51 degrees 59 minutes 37 seconds East, a distance of 553.17 feet; thence South 01 degree 53 minutes 35 seconds West, a distance of 742.65 feet; thence South 89 degrees 30 minutes 35 seconds West, a distance of 809.39 feet; thence South 00 degrees 21 minutes 30 seconds West, a distance of 120.00 feet; thence North 87 degrees 56 minutes 14 seconds West, a distance of 1,314.48 feet; thence North 00 degrees 00 minutes 00 seconds east, a distance of 2,627.84 feet to the POINT OF BEGINNING.



20121029000415050 3/6 \$671.50
Shelby Cnty Judge of Probate, AL
10/29/2012 02:25:35 PM FILED/CERT

EXHIBIT A

PARCEL 2 ACCORDING TO CONTRACT:

Commence at the NW corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 20 South, Range 2 East and run North 115 feet to the West right of way line of U.S. Highway 280, formerly known as Birmingham-Sylacauga Highway; thence run NW along said right of way a distance of 2,134 feet to the point of beginning of the lot hereby conveyed; from this point, turn SW at right angles and run 420 feet to a corner; thence turn 90 degrees and run NW 210 feet to a corner; thence turn a 90 degree angle and run NE 420 feet to a concrete post on the West side of said highway; thence run SE along said highway 210 feet to the point of beginning; being situated in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2, Township 20 South, Range 2 East, Shelby County, Alabama.




20121029000415050 4/6 \$671.50
Shelby Cnty Judge of Probate, AL
10/29/2012 02:25:35 PM FILED/CERT

EXHIBIT A

PARCEL 3 AS PER CONTRACT:

All that part of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 35, Township 19, Range 2 East, which lies South and West of the right of way of U.S. Highway #280, which is otherwise described as follows:

Commence at the SW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section and run northerly along the western boundary 2 degrees 30 minutes West 434.0 feet to the South margin of the right of way of said U.S. #280, thence in a southeasterly direction along the South margin of said right of way 768 feet to the South line of said section; thence along the South line of said section South 87 degrees 30 minutes West 575 feet to the point of beginning. Situated in Shelby County, Alabama.


20121029000415050 5/6 \$671.50
Shelby Cnty Judge of Probate, AL
10/29/2012 02:25:35 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Xtreme Concepts, Inc.
Mailing Address 2107 5th Avenue North
Suite 202
Birmingham, AL 35203

Grantee's Name Xtreme Properties - Shelby, LLC
Mailing Address 2107 5th Avenue North
Suite 202
Birmingham, AL 35203

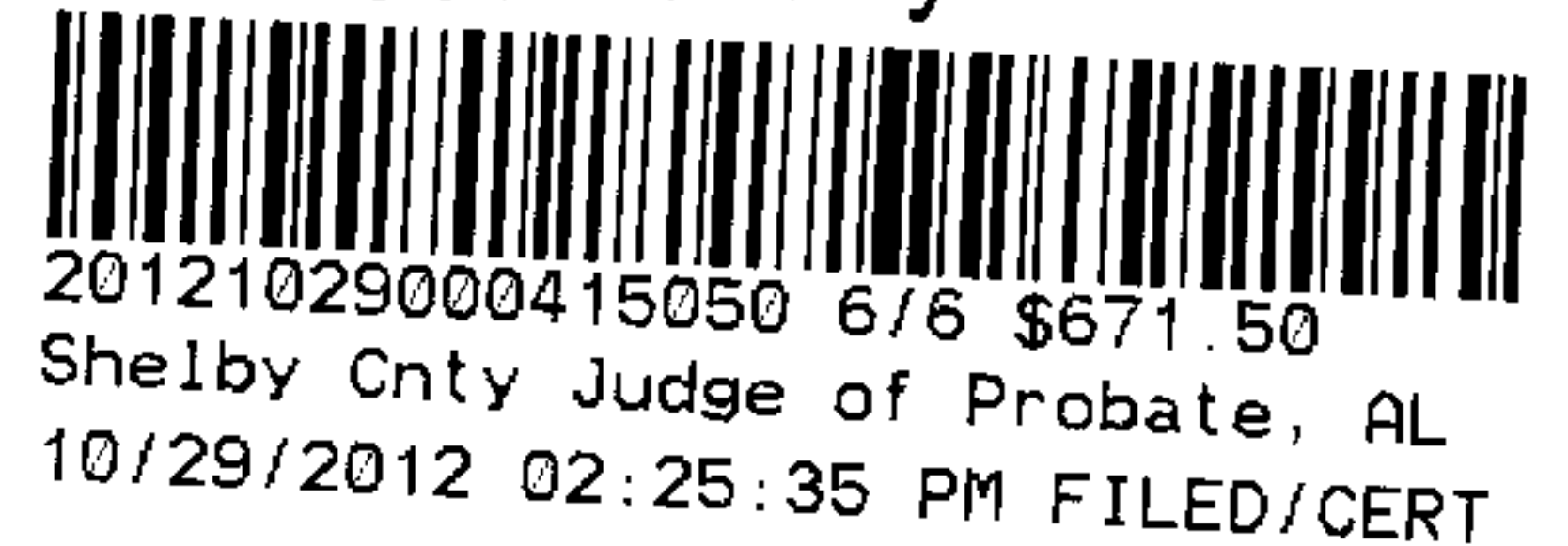
Property Address 3089 Highway 280
Harpersville, AL 35078

Conveyance Date of Sale 10/22/12
Total Purchase Price \$
or
Actual Value \$
or
Assessor's Market Value \$ 644,240

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- Bill of Sale
Sales Contract
Closing Statement

- Appraisal
Other



If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 10/22/12

Print Xtreme Properties - Shelby, LLC

Unattested

Handwritten signature of Holly Lewis (verified by)

Sign

Handwritten signature of Grantor/Grantee/Owner/Agent

(Grantor/Grantee/Owner/Agent) circle one

Print Form

Form RT-1