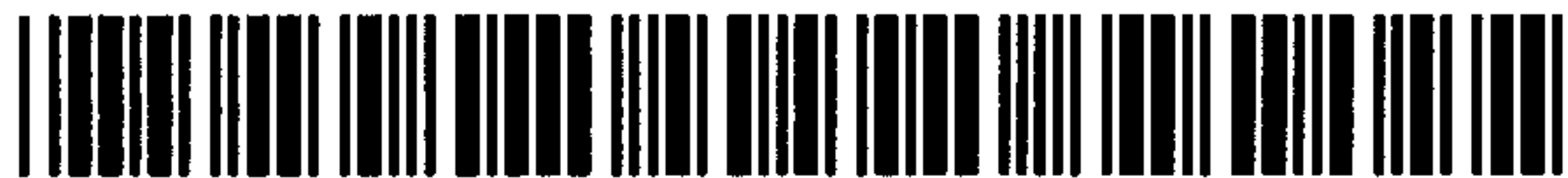


20121029000414560 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
10/29/2012 11:52:50 AM FILED/CERT

**When Recorded Return To:**  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 1843583702**



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 06/29/2007, made by **COREY HENDERSON AND BRANDY HENDERSON AND ALLEN E. HENDERSON, JR.** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20070703000312330 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


Dated on 10/17/2012 (MM/DD/YYYY)

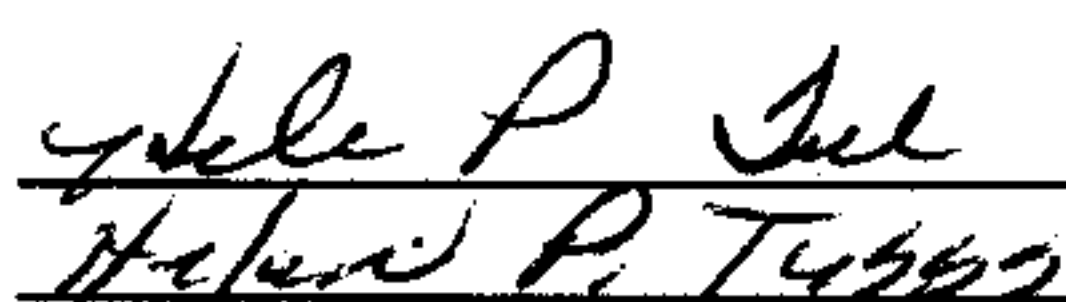
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS**

By:

  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/17/2012 (MM/DD/YYYY), before me appeared , to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
JPCAS 17926010 -3 CHASE CJ4270424 MIN 100213400040109277 MERS PHONE 1-888-679-6377  
T1212104513 [C] FRMAL1



\*17926010\*